



# Utility Allowance Schedule

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp 7/31/2022)

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA       |                | Barton County 2022        |      |      |      |      | Unit Type         | Date (mm/dd/yyyy) |  |
|--------------------|----------------|---------------------------|------|------|------|------|-------------------|-------------------|--|
|                    |                |                           |      |      |      |      | Manufactured home | 01/01/2022        |  |
| Utility or Service |                | Monthly Dollar Allowances |      |      |      |      |                   |                   |  |
|                    |                | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR              |                   |  |
| Heating            | a. Natural Gas | 17                        | 21   | 28   | 34   | 42   | 51                |                   |  |
|                    | b. Electric    | 17                        | 24   | 30   | 36   | 46   | 52                |                   |  |
|                    | c. Bottle Gas  | 27                        | 39   | 51   | 60   | 80   | 89                |                   |  |
|                    | d. Oil         |                           |      |      |      |      |                   |                   |  |
|                    | e. Heat Pump   |                           |      |      |      |      |                   |                   |  |
| Cooking            | a. Natural Gas | 2                         | 4    | 4    | 5    | 6    | 7                 |                   |  |
|                    | b. Electric    | 9                         | 12   | 15   | 18   | 22   | 25                |                   |  |
|                    | c. Bottle Gas  | 7                         | 8    | 12   | 13   | 15   | 18                |                   |  |
| Other Electricity  |                | 17                        | 21   | 29   | 35   | 44   | 50                |                   |  |
| Air Conditioning   |                | 9                         | 12   | 16   | 19   | 24   | 28                |                   |  |
| Water Heating      | a. Natural Gas | 6                         | 8    | 11   | 12   | 17   | 18                |                   |  |
|                    | b. Electric    | 16                        | 16   | 21   | 33   | 41   | 47                |                   |  |
|                    | c. Bottle Gas  | 14                        | 21   | 25   | 31   | 41   | 45                |                   |  |
|                    | d. Oil         |                           |      |      |      |      |                   |                   |  |
| Water              |                | 14                        | 20   | 25   | 31   | 39   | 44                |                   |  |
| Sewer              |                | 11                        | 14   | 19   | 22   | 29   | 32                |                   |  |
| Trash Collection   |                | 8                         | 8    | 8    | 8    | 8    | 8                 |                   |  |
| Other -- specify   |                |                           |      |      |      |      |                   |                   |  |
| Range/Microwave    |                | 4                         | 4    | 4    | 8    | 8    | 8                 |                   |  |
| Refrigerator       |                | 5                         | 5    | 5    | 9    | 9    | 9                 |                   |  |

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

Head of Household Name \_\_\_\_\_

Unit Address \_\_\_\_\_

Number of Bedrooms \_\_\_\_\_

| Utility or Service | per month cost  |
|--------------------|-----------------|
| Heating            | _____           |
| Cooking            | _____           |
| Other Electric     | _____           |
| Air Conditioning   | _____           |
| Water Heating      | _____           |
| Water              | _____           |
| Sewer              | _____           |
| Trash Collection   | _____           |
| Range/Microwave    | _____           |
| Refrigerator       | _____           |
| Other              | _____           |
| <b>Total</b>       | <b>\$ _____</b> |



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| Locality/PHA       |                | Barton County 2022        |      |      |      |      | Unit Type  | Date (mm/dd/yyyy) |
|--------------------|----------------|---------------------------|------|------|------|------|--|-------------------|
| Utility or Service |                | Monthly Dollar Allowances |      |      |      |      | Semi-detached<br>Semi Detached, Apartment (Duplex) | 01/01/2022        |
|                    |                | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR   |                   |
| Heating            | a. Natural Gas | 17                        | 19   | 24   | 31   | 38   | 46   |                   |
|                    | b. Electric    | 15                        | 20   | 25   | 31   | 39   | 44   |                   |
|                    | c. Bottle Gas  | 24                        | 35   | 44   | 54   | 71   | 80   |                   |
|                    | d. Oil         |                           |      |      |      |      |  |                   |
|                    | e. Heat Pump   |                           |      |      |      |      |  |                   |
| Cooking            | a. Natural Gas | 2                         | 4    | 4    | 5    | 6    | 7  |                   |
|                    | b. Electric    | 9                         | 12   | 15   | 18   | 22   | 25   |                   |
|                    | c. Bottle Gas  | 7                         | 8    | 12   | 13   | 15   | 18   |                   |
| Other Electricity  | 17             | 21                        | 29   | 35   | 44   | 50   |  |                   |
| Air Conditioning   | 6              | 8                         | 10   | 13   | 16   | 18   |  |                   |
| Water Heating      | a. Natural Gas | 6                         | 8    | 11   | 12   | 17   | 18   |                   |
|                    | b. Electric    | 16                        | 16   | 21   | 33   | 41   | 47   |                   |
|                    | c. Bottle Gas  | 14                        | 21   | 25   | 31   | 41   | 45   |                   |
|                    | d. Oil         |                           |      |      |      |      |  |                   |
| Water              | 14             | 20                        | 25   | 31   | 39   | 44   |  |                   |
| Sewer              | 11             | 14                        | 19   | 22   | 29   | 32   |  |                   |
| Trash Collection   | 8              | 8                         | 8    | 8    | 8    | 8    |  |                   |
| Other -- specify   |                |                           |      |      |      |      |  |                   |
| Range/Microwave    | 4              | 4                         | 4    | 8    | 8    | 8    |  |                   |
| Refrigerator       | 5              | 5                         | 5    | 9    | 9    | 9    |  |                   |

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

| Head of Household Name | Utility or Service | per month cost |
|------------------------|--------------------|----------------|
|                        | Heating            |                |
|                        | Cooking            |                |
|                        | Other Electric     |                |
|                        | Air Conditioning   |                |
|                        | Water Heating      |                |
|                        | Water              |                |
|                        | Sewer              |                |
|                        | Trash Collection   |                |
|                        | Range/Microwave    |                |
|                        | Refrigerator       |                |
|                        | Other              |                |
|                        | <b>Total</b>       | <b>\$</b>      |

Number of Bedrooms