HEAD START/EARLY HEAD START - POLICY COUNCIL MEETING

September 27, 2022 Time: 6:30 pm Location: North Joplin Head Start, 1200 North Main, Joplin, MO 64801

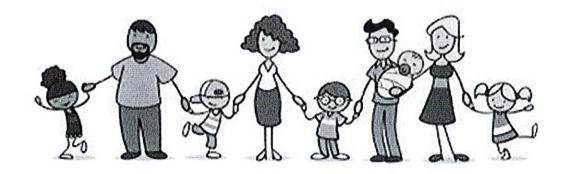
"We will make a difference in the lives of children and families"

AGENDA

| MEETING CALLED TO ORDER | | Head Start/Early Head Start Director, Leisa Harnar |
|---|------------------------------------|--|
| Roll Call | | Ashley Dickenson, Family Engagement Specialist |
| Meeting Business Information | | Ashley Dickenson |
| New Member Training | | Kathy Miller, HS/EHS Assistant Director, & Leisa Harnar |
| ITEMS FOR APPROVAL: | | |
| 1. Approval of Community Members | | Leisa Harnar |
| 2. Approval of August Minutes | | Leisa Harnar – CONSENT AGENDA NEXT MONTH |
| Approval of new HS/EHS employees. | | Amber Nichelson & Area Supervisors – CONSENT AGENDA NEXT MONTH |
| 4. Approval of new Fiscal Director | | John Joines, ESC CEO |
| ITEMS FOR REVIEW: | | |
| 5. Enrollment, Waiting Lists, & Attenda | nce | Amy Schmidt Enrallment Coordinator |
| | | Amy Schmidt, Enrollment Coordinator – CONSENT AGENDA NEXT MONTH |
| 6. Budget, CACFP & HS Correspondence | e | Kathy Miller CONSENT AGENDA NEXT MONTH |
| POARD HAISON REPORT | | |
| 7. August Report | | Laine Daman |
| 7. August Report | | Leisa Harnar |
| DIRECTOR'S REPORT | | |
| 8. Update from Head Start/Early Head | Start Director | Leisa Harnar |
| Closing Announcements – | | |
| Next meeting: October 24, 6:30PM - N | ORTH JOPLIN HEAD START, | |
| ğ | 1200 N. MAIN, JOPLIN, MO 417-781-4 | 497 |
| Ţ | We will elect Officers! | |

Adjourn - HS/EHS Director - Leisa Harnar

Roll Call & Other Business Items



2022-2023

Early Head Start/Head Start

Policy Council
Manual





Approval of Community Members

COMMUNITY MEMBERS

Jennifer Vanhoose – United Way
Cassidy Buchanan – Career Center
William Mountz – MSSU
Tracy Gill – Foster Adopt
Amia Warren – Boys and Girls Club

Approval of August PC Minutes

New **Employee** Hiring Process & Presentations

Approval of ESC Fiscal Director

Eligibility, Recruitment, Selection, Enrollment, and Attendance reports

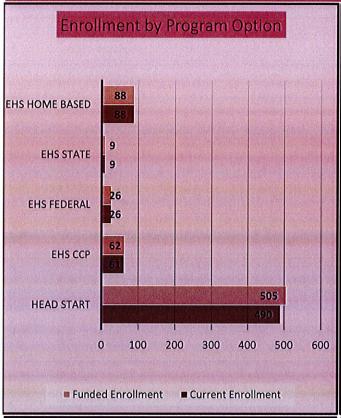
Eligibility, Recruitment, Selection, and Enrollment (ERSEA) Enrollment Report August 2022

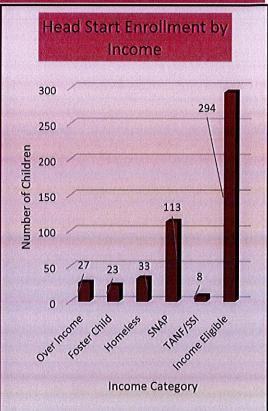
Amy Schmidt, Enrollment Coordinator aschmidt@escswa.org (417) 438-9187 Head Start was 97% enrolled in August.

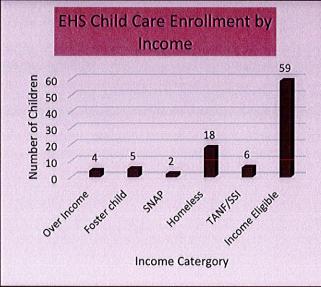
Early Head Start Child Care Partnership was under by one child due to the loss of a community child care partner.

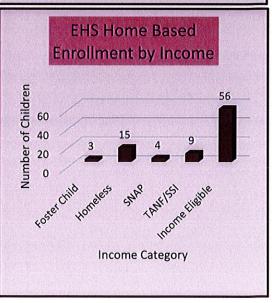
We have seen an increase in automatically eligible participants who are receiving SNAP benefits.

We can enroll up to 10% of our enrollment with children who are over income.







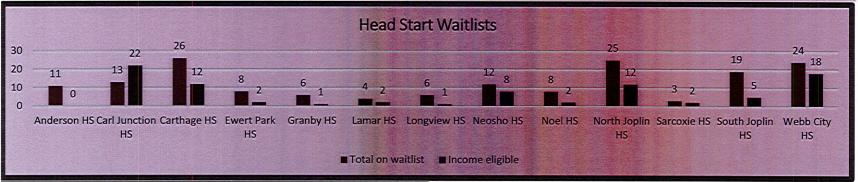


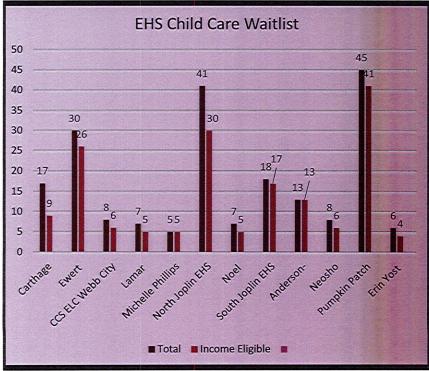
Waitlist Reports August 2022

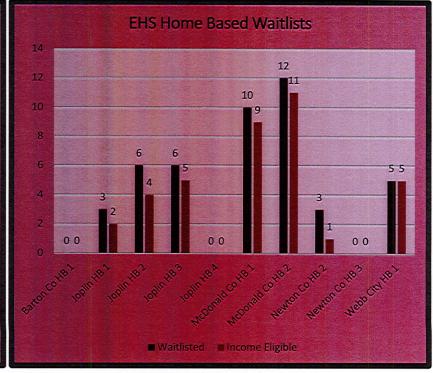
Our waitlist goal is 15% of our funded enrollment. For Example: a center with 30 slots must have 5 income eligible waitlisted.

We are working now to build up our waitlists in Head Start.

EHS Child Care waitlists are all above 15%. 6/10 HB waitlists are at 15%.



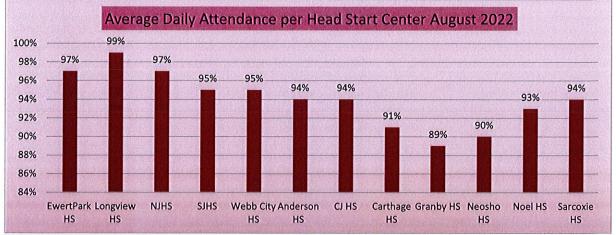


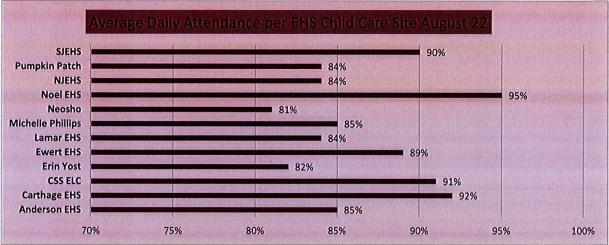


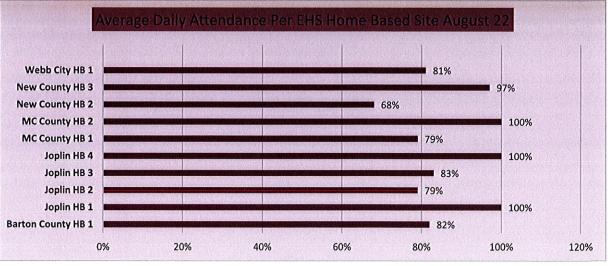
Average Daily Attendance for August 2022

Our Attendance goal is 95%

Five Head Start Centers, one EHS Child Care Center, and four Home Visitors met that goal.





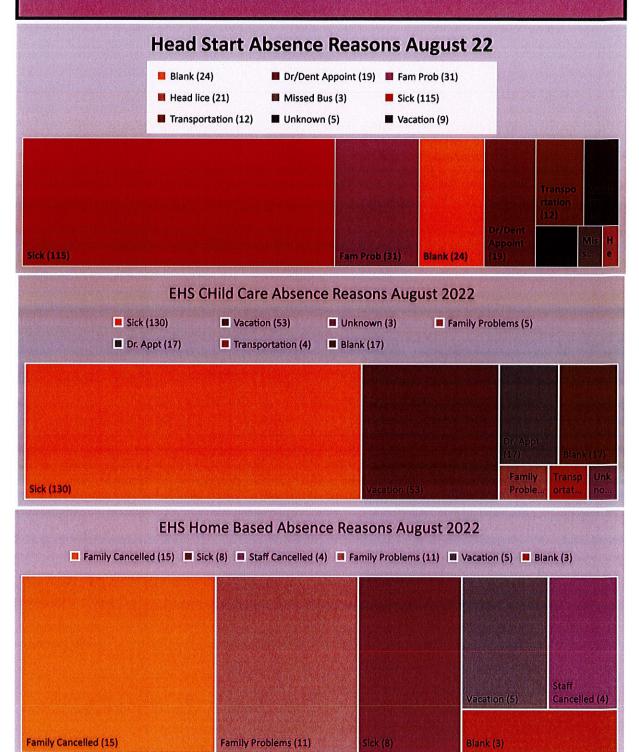


Attendance Reports August 2022

Reasons for Absences for August 2022

Sickness remains the number one reason children are missing Head Start and Early Head Start Classoom time.

For Home Based, the main reason families miss are cancellations and family problems.



Budget, CACFP, and OHS correspondence reports

Kathy Miller kmiller@escswa.org 417-627-2006

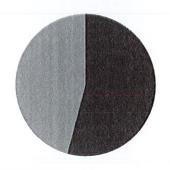
Summary Budget and Performance Report ESC Head Start and Early Head Start Programs July 2022



| GRANTS | | | | | | | | |
|----------------|--------------|-------------------|---------------------|-----------------|----------------------|--------------------------|-------------------------|------------------------|
| Program | Funded slots | Period | Monthly Expenses | YTD Expenses | Total Grant Funds | Total Funds Remaining | % of funds Remaining | % of year Remaining |
| HS/EHS - Fed | 619 | 4/1 to 3/31 | \$345,516 | \$1,938,117 | \$8,662,580 | \$6,724,463 | 78% | 66% |
| EHS -State | 9 | 7/1-6/30 | \$9,376 | \$9,376 | \$155,811 | \$146,435 | 94% | 91% |
| HS/EHS - COVID | 0 | 4/1/21 to 3/31/23 | \$500 | \$219,147 | \$231,446 | \$12,299 | 5% | 66% |
| HS/EHS - ARP | 0 | 4/1/21 to 3/31/23 | \$105,896 | \$294,429 | \$920,109 | \$625,680 | 68% | 66% |
| EHS - CCP | 62 | 9/1-8/31 | \$263,321 | \$1,424,497 | \$1,667,921 | \$243,424 | 15% | 17% |

| IN-KIND DONATIONS AND | MATCHING FUNDS | | | | | | |
|-----------------------|-------------------|-------------|--------------|----------------|------------------------|------------------------|------------------------|
| Matching Funds | Funding Period | Month Total | Year to Date | Total Required | Amount Still Needed | % of Goal Completed | % of Year Completed |
| HS - Inkind | 4/1 to 3/31 | \$265,155 | \$386,827 | \$1,754,879 | \$1,368,052 | 22% | 34% |
| EHS - Inkind | 4/1 to 3/31 | \$48,336 | \$142,605 | \$405,992 | \$263,387 | 35% | 34% |
| EHS/CCP | 9/1-8/31 | \$30,063 | \$414,341 | \$427,670 | \$13,329 | 97% | 91% |

BUDGETS AT A GLANCE FEDERAL, STATE, & CCP

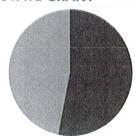


■ HS/EHS FEDERAL % of funds remaining

HS/EHS FEDERAL % of year remaining

FEDERAL GRANT

EHS STATE GRANT



■ EHS STATE % of funds remaining

EHS STATE % of year remaining



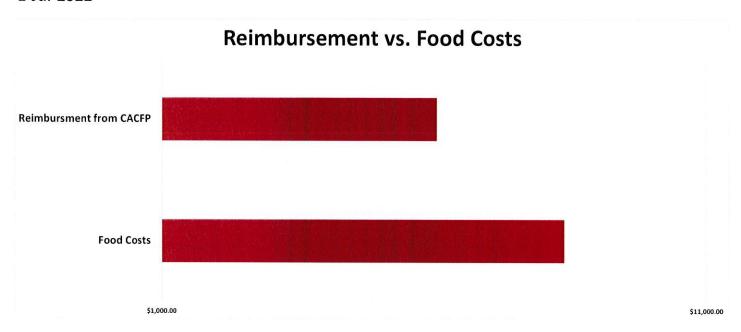


■ EHS CCP % of funds remaining

■ EHS CCP % of year remaining

HEAD START/EARLY HEAD START CHILD ADULT CARE FOOD PROGRAM (CACFP)

1-Jul-2022



Number of Meals Served

| Breakfast | 666 |
|-----------|-------|
| Lunch | 855 |
| Snack | 735 |
| Total | 2,256 |

Reimbursement Amount

| Lulicii \$5,445.05 | Snack | \$867.30 |
|--------------------|----------------|------------------------|
| Tunch 53 1/15 65 | Lunch Snack | \$3,445.65 \$867.30 |

Total Food/Salary/Supply Costs: \$13129

All sites remained fully enrolled. Lower totals and rates due to HS classrooms not in session.



Kathy Miller < kmiller@escswa.org>

New to the ECLKC, September Edition

1 message

Office of Head Start <HeadStartinfo@acf.hhs.gov> Reply-To: HeadStartinfo@acf.hhs.gov To: "kmiller@escswa.org" <kmiller@escswa.org> Thu, Sep 1, 2022 at 2:01 PM





Explore content posted to the **Early Childhood Learning and Knowledge Center** (ECLKC) throughout the month of August. These email announcements and resources are helpful for Head Start programs and other early childhood staff. Find information and tools related to your work with the children and families you support daily. Select the links below to get started. Use the "Español" toggle on each ECLKC page to see its Spanish translation.

News from OHS

COVID-19

- COVID-19 Risk Reduction Strategies: Posters
 - COVID-19 Vaccines for:
 - Adults
 - Children
 - Masks
 - Steps to Stay Healthy
- Masks and Vaccines in Head Start Programs (email)
- Resources About COVID-19 Vaccines for Young Children (email)

Other News

- ACF-IM-HS-22-05 Office of Head Start Guidance for Use of Funds Appropriated in the American Rescue Plan Act of 2021
 - Available in <u>Spanish (español)</u>
- Child Safety in Head Start Programs (blog)

- Encouraging Financial Incentives for the Head Start Workforce (vlog)
- Introducing Office of Head Start Leadership (email)
- Looking Forward to a New Program Year (vlog)
- SNAP as Public Assistance for Head Start Eligibility: Updated FAQs! (email)
- The Impact of Federal Indian Boarding Schools (blog)

Training and Technical Assistance Resources

Early Childhood Development, Teaching, and Learning

- Big 5 for All and Children with Disabilities Who Are Dual Language Learners
- Coaching Strategies to Promote Creativity for All (video)
- Supporting Creativity in Infants and Toddlers (video)
- Supporting Social and Emotional Learning for Children with Disabilities (video)

Health, Behavioral Health, and Safety

- <u>Cultivating Wellness: 8 Dimensions of Staff Well-being</u>
- Trauma-attuned Practices Showcase (video)

Program Management and Fiscal Operations

- Financial Essentials Course 4: Internal Controls, Closeout, and Reporting
- Transportation Resource Collections
 - Building a Transportation Program
 - Implementing Transportation Regulations
 - Improving Communication and Safety in Transportation
 - Managing and Training Transportation Staff

Newsletters

- Disabilities Services Newsletter Issue No. 58
- Resources to Make You Smile! Issue No. 18
 - Available in <u>Spanish (español)</u>
- Sesame Street in Communities Issue No. 12
 - Available in <u>Spanish (español)</u>
- Workforce Wednesday

<u>Subscribe now</u> to get all your favorite newsletters direct to your inbox.

Head Start Careers

- Associate Director of Early Head Start Omaha, NE
- Head Start Teacher Alexandria, VA

Regional Program Manager Seattle, WA

Find more <u>Head Start program employment opportunities</u> in the ECLKC Job Center and at <u>usajobs.gov</u>.

Upcoming Events for September

- · Thursday, Sept. 8
 - Bringing Families Together to Build Community Well-being
 - Challenges and Perspectives on Fathering and Male Caregiving
- Monday, Sept. 12: <u>MyPeers Orientation</u>
- Wednesday, Sept. 14
 - Office of Head Start Tribal Consultation
 - Tackling Challenging Behaviors
- · Thursday, Sept. 15
 - Improving Head Start Workforce Compensation, Wellness, and Career Advancement
 - <u>Using Respect to Develop Successful Relationships</u>
 - Growing Physical Skills Through Outdoor Learning and Play
- Thursday, Sept. 22
 - Essential Elements of Effective Mental Health Consultation
 - MyPeers Orientation
- Monday, Sept. 26: <u>Infant and Early Childhood Mental Health Consultation National</u>
 Office Hours
- Wednesday, Sept. 28: <u>Using the 5Rs of Early Learning Leaders to Support Creativity</u> in Young Children in Spanish
- Thursday, Sept. 29: Child Care Health Consultants Advancing Health Equity

Visit the ECLKC for a full list of upcoming events.

Stay connected! Follow the Office of Head Start on <u>Twitter</u> and <u>Facebook</u>. Visit the <u>Family Room blog</u> to learn more about the activities of the Administration for Children and Families (ACF).

Office of Head Start (OHS) | 330 C Street, SW | 4th Floor Mary E. Switzer Building | Washington, DC 20201 | https://eclkc.ohs.acf.hhs.gov | 1-866-763-6481 | Contact Us

You are receiving this email because you are signed up for Office of Head Start communications. You may modify your ECLKC email subscriptions. Recipients subscribed through the Head Start Enterprise System (HSES) must be removed from HSES by their program or office. Please do not reply to this email. Contact customer service for additional support.



ECONOMIC SECURITY CORP JOHN C JOINES

Account Number: #### #### 6417

Statement Closing Date: August 16, 2022

| Summary o | f Account Act | Vity |
|------------------------|---------------|--|
| Previous Balance | | \$ 4,572.2 |
| Payments | - | 4,572.2 |
| Other Credits | | 0.00 |
| Other Debits | + | 0.00 |
| Purchases | + | 6,527.02 |
| Cash Advances | + | 0.00 |
| Balance Transfers | + | 0.00 |
| Fees Charged | + | 0.00 |
| Interest Charged | + | 0.00 |
| NEW BALANCE | | \$ 6,527.02 |
| Credit Limit | | \$ 15,000.00 |
| Available Credit | | 4,627.00 |
| Available Cash | | 1. The second of |
| Amount Disputed | | 4,627.00 |
| Statement Closing Date | | 0.00 |
| Days in Billing Cycle | | 08/16/22 |
| Days in billing Cycle | | 30 |

| on |
|-------------|
| \$ 6,527.02 |
| \$196.00 |
| 09/10/2022 |
| |

Late Payment Warning: IF WE DO NOT RECEIVE YOUR MINIMUM PAYMENT BY THE DATE LISTED ABOVE, YOU MAY HAVE TO PAY A LATE FEE UP TO \$39.

Contact Information

Customer Service: (727) 570-4899 Report Lost or Stolen Card: (727) 570-4881 After Hours: (866) 604-0381

Please send Billing Inquiries and Correspondence to: CUSTOMER SERVICE PO BOX 30495 TAMPA, FL 33630

Visit us on the web at: www.MyCardStatement.com

Please Mail Your Payments to:

MASTERCARD PO BOX 4512 CAROL STREAM IL
60197-4512

Important News

MANAGE YOUR CARD ACCOUNT ONLINE. IT'S FREE! IT'S EASY! SIMPLY GO TO WWW.MYCARDSTATEMENT.COM AND ENROLL IN OUR ONLINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET ALERT SERVICE, NOTIFICATIONS, DOWNLOAD FILES, AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE, AND EASY WITH MYCARDSTATEMENT.COM. ENROLL TODAY!

| A CONTRACTOR | | Trai | nsactions | District Control of the Control of t |
|--------------|-----------------------------|-------------------------|--|--|
| | MCC Code | Reference Number | | |
| 07/19 | 8398 | 55429502199852898770687 | PAYPAL *PARTNERSHIP | Amount 250.00 |
| 07/19 | 6540 | FF 10000000000 | 2028601028 DC | 161.25 |
| | Post Date 07/19 07/19 | 07/19 8398 | Post Date MCC Code Reference Number 07/19 8398 55429502199852898770687 | 07/19 8398 55429502199852898770687 PAYPAL *PARTNERSHIP 2028601028 DC |

NOTICE: CONTINUED ON PAGE 3
Page 1 of 3

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT

SOUTHWEST MISSOURI BANK 2417 S GRAND CARTHAGE MO 64836 - 7904

6417

Check box to indicate name/address change on back of this coupon

on back of this coupon

AMOUNT OF PAYMENT ENCLOSED

O8/16/22 \$6,527.02

Total Minimum Payment Due \$196.00

Payment Due Date 09/10/2022

Φ.

\$

ECONOMIC SECURITY CORP JOHN C JOINES P.O. BOX 207 302 S JOPLIN ST JOPLIN MO 64802 - 0207



MAKE CHECK PAYABLE TO:

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MASTERCARD PO BOX 4512 CAROL STREAM IL 60197 - 4512



ECONOMIC SECURITY CORP JOHN C JOINES Account Number: #### #### 6417

Statement Closing Date: August 16, 2022

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| Trans Date | Post Date | MCC Code | Transact | ions Continued | |
| 07/19 | 07/20 | 5310 | Reference Number 5550036220008370893474 | Description | Amount |
| | 01720 | 5510 | 3330030220008370893474 | | 193.60 |
| 07/19 | 07/20 | 5310 | 55500362200083734346940 | 800966546 AR) WALMART.COM AA 800966546 AR | 26.41 |
| 07/19 | 07/20 | 7372 | 55429502200743236855263 | 3 TECHSOUP 4156339300 CA | |
| 07/19 | 07/20 | 5812 | 55432862200200028208550 | SQ *BEARDED LADY ROAST | 2,800.00 |
| 07/21 | 07/21 | 8299 | 55310202202200147200029 | gosg com MO | 18.00 |
| 07/21 | 07/22 | 9399 | 55457372202200112400020 | 5128508278 TX | 99.00 |
| 07/21 | 07/22 | 5969 | 55432862202200708128555 | JOPLIN MO | 300 00 |
| 07/21 | 07/22 | 5734 | 52653842202083753666203 | 4IMPRINT COM WI | 610.30 |
| 07/22 | 07/24 | 9399 | 15449852203202000108892 | 8003901119 CA | 395.95 |
| 07/25 | 07/26 | 9399 | 15449852206202000115779 | 877-332-3901 MO | 11.25 |
| 07/28 | 07/29 | 7070 | FF 1005000000 | 877-332-3901 MO | 15 25 |
| 07/29 | 07/29 07/31 | 7372 9399 | 55429502209745411501472 | TECHSOUP 4156339300 CA | 62.00 |
| 01,120 | 01101 | 3033 | 15449852210202000123199 | MO DEPT OF HEALTH | 15.25 |
| 07/29 | 07/31 | 9399 | 15449852210202000123249 | 877-332-3901 MO | |
| | | 3000 | 10440002210202000123249 | MO DEPT OF HEALTH 877-332-3901 MO | 15 25 |
| 07/29 | 07/31 | 9399 | 15449852210202000123405 | MO DEPT OF HEALTH | |
| 07/00 | 07.01 | 1221212 | | 877-332-3901 MO | 15.25 |
| 07/29 | 07 <i>/</i> 31 | 9399 | 15449852210202000123892 | MO DEPT OF HEALTH | 15.25 |
| 07/29 | 07/31 | 9399 | 15449852210202000125871 | 877-332-3901 MO MO DEPT OF HEALTH | 15.25 |
| 08/02 | 08/02 | 5734 | 85112052213000001689900 | 877-332-3901 MO | 10.20 |
| 08/02 | 08/03 | 4900 | 55263522214400005039279 | AHASLIDES SINGAPORE BARTON COUNTY ELECTRIC | 41.40 457.00 |
| 08/02 | 08/03 | 9399 | 15449852214202000105606 | 4176825636 MO MO DEPT OF HEALTH 877-332-3901 MO | 15.25 |
| 08/02 | 08/03 | 9399 | 15449852214202000106679 | MO DEPT OF HEALTH 877-332-3901 MO | 15.25 |
| 08/02 | 08/03 | 9399 | 15449852214202000097241 | MO SEC OF STATE 877-332-3901 MO | 11.25 |
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| 08/08 | 08/09 | 5310 | 55500362220083736590764 | WALMART. COM AA 8009666546 AR | 32 96 |
| 08/08 | 08/09 | 9399 | 15449852220202000125507 | MO DEPT OF HEALTH 877-332-3901 MO | 15.25 |
| 08/08 | 08/09 | 9399 | 15449852220202000125580 | MO DEPT OF HEALTH 877-332-3901 MO | 15.25 |
| 08/09 | 08/09 | 6540 | 55432862221200655423154 | CS CASEYS GIFT CARDS 877-850-1977 ME | 191.25 |
| 08/09 | 08/10 | 5310 | 55500362221083743117071 | WALMART.COM AA 8009666546 AR | 95.00 |
| 08/10 | 08/10 | 5734 | 55432862222200981812509 | ADOBE *800-833-6687 ADOBE.LY/ENUS CA | 52.99 |
| 08/09 | 08/11 | 5814 | 05140482222710012139982 | CHICK-FIL-A #01886 JOPLIN MO | 391.81 |
| 08/10 | 08/11 | 5310 | 05436842222200040018042 | WALMART.COM AA 800-966-6546 AR | 49.98 |
| 08/11 | 08/12 | 9399 | 15449852223202000111694 | MO DEPT OF HEALTH 877-332-3901 MO | 15.25 |
| 08/11 | 08/12 | 9399 | 15449852223202000111744 | MO DEPT OF HEALTH 877-332-3901 MO | 15.25 |
| 08/15 | 08/16 | 9399 | 15449852227202000136085 | MO SEC OF STATE 877-332-3901 MO | 11.25 |
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| 08/09 08/09 | 08/09 08/09 | 0000 | /5441532221001160964278 | ACH PMT THANK YOU | 15.25 - |
| 08/09 | 08/09 | 0000 | 75441532221001160964278 | ACH PMT THANK YOU | 445.50 - |
| | ouros | 0000 | 75441532221001160964278 | ACH PMT THANK YOU | 4,111.46 - |
| | | | | TOTAL PAYMENTS OR ADJUSTMENTS | \$ 4,572.21 - |



12927

ECONOMIC SECURITY CORP JOHN C JOINES Account Number: #### #### 6417

Statement Closing Date: August 16, 2022

| | it like | | Transactions. | Continued | Augus | t 16, 202 |
|-----------|-----------|----------|--------------------------------|--|-------|-----------|
| rans Date | Post Date | MCC Code | Reference Number | Description | | Amount |
| | | | Interest Cl | TAL FEES FOR THIS PERIOD | \$ | 0.00 |
| | | | 2022 Totals Ye | TAL INTEREST FOR THIS PERIOD Par To Date | \$ | 0.00 |
| | | | Total Fees Charged in 2022 | \$ 0.00 | | |
| | | | Total Interest Charged in 2022 | \$ 0.00 | | |

| Interest Charge Calculation Plan Description | ICM ¹ | Balance Subject to Interest Rate | Periodic Rate | Annual Percentage Rate (APR) ² | Interest |
|--|--|---|--------------------|---|----------|
| CURRENT | | | | T (ALK) | Charge |
| PURCHASES CASH | G F | \$ 0.00 \$ 0.00 | 1.2067% 1.3750% | 14.48% | \$ 0.00 |
| | | | | | 4 0 00 |
| TOTAL 1 ICM Interest Charge Method: See rever 2 Your Annual Percentage Rate (APR) if | s the annual interes | r explanation. | | 16.50% 0.00% | \$ 0.00 |
| ¹ ICM Interest Charge Method: See rever ² Your Annual Percentage Rate (APR) i (V) = Variable Rate. If you have a variabl | s the annual interes | r explanation. | | 0.00% | |
| 1 ICM Interest Charge Method: See rever | s the annual interes | r explanation. t rate on your account. eriodic rate and Annual Pe | rcentage Rate (Al | 0.00% PR) may vary. | \$ 0.00 |
| ¹ ICM Interest Charge Method: See rever ² Your Annual Percentage Rate (APR) i (V) = Variable Rate. If you have a variable PREVIOUS BALANCE PURCHASES | s the annual interes a rate account the p | or explanation. t rate on your account. eriodic rate and Annual Pe \$ 0.00 | rcentage Rate (Al | 0.00% PR) may vary. 14.48% | |
| ¹ ICM Interest Charge Method: See rever ² Your Annual Percentage Rate (APR) i (V) = Variable Rate. If you have a variable PREVIOUS BALANCE | s the annual interes a rate account the p | r explanation. t rate on your account. eriodic rate and Annual Pe | rcentage Rate (Al | 0.00% PR) may vary. | \$ 0.00 |



ECONOMIC SECURITY CORP JOHN C JOINES

Account Number: #### #### 3679

Statement Closing Date: August 16, 2022

| Summary o | f Account Acti | vity |
|------------------------|-----------------------|--|
| Previous Balance | CONTRACTOR CONTRACTOR | \$ 9,938,83 |
| Payments | | 9,938.83 |
| Other Credits | - | 537.65 |
| Other Debits | + | 0.00 |
| Purchases | + | 2,418.86 |
| Cash Advances | + | 0.00 |
| Balance Transfers | + | 0.00 |
| Fees Charged | + | 0.00 |
| Interest Charged | + | 0.00 |
| NEW BALANCE | | \$ 1,881.21 |
| Credit Limit | | \$ 15,000.00 |
| Available Credit | | 13,118.00 |
| Available Cash | | 13,118.00 |
| Amount Disputed | | 0.00 |
| Statement Closing Date | | - Professional Company of the Compan |
| Days in Billing Cycle | | 08/16/22 |
| , Ziiii ig Sycie | | 30 |

| Payment Information | |
|---|-------------|
| New Balance | \$ 1,881.21 |
| Total Minimum Payment Due | \$57.00 |
| Payment Due Date | 09/10/2022 |
| Late Payment Warning: IF WE DO NOT RECEIV | E VOLIR |

Late Payment Warning: IF WE DO NOT RECEIVE YOUR MINIMUM PAYMENT BY THE DATE LISTED ABOVE, YOU MAY HAVE TO PAY A LATE FEE UP TO \$39.

| | 10000 | 41 441 | | ALCOHOL: N |
|-----|-------|--------|------|------------|
| Con | tant | 100 | - | / th- |
| | Laul | LELEC | 5000 | 1810131 |

Customer Service: (727) 570-4899 Report Lost or Stolen Card: (727) 570-4881 After Hours: (866) 604-0381



Visit us on the web at: www.MyCardStatement.com

Please Mail Your Payments to:

MASTERCARD PO BOX 4512 CAROL STREAM IL
60197-4512

Important News

MANAGE YOUR CARD ACCOUNT ONLINE. IT'S FREE! IT'S EASYI SIMPLY GO TO WWW.MYCARDSTATEMENT.COM AND ENROLL IN OUR ONLINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING. SET ALERT SERVICE, NOTIFICATIONS, DOWNLOAD FILES, AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE, AND EASY WITH MYCARDSTATEMENT.COM. ENROLL TODAY!

| EMSTANDED | PERMIT | | Tran | nsactions | 建建筑的 |
|---------------------|----------------|--------------|-------------------------|-------------------------------------|-------------|
| Trans Date 07/24 | Post Date | MCC Code | Reference Number | Description | Amount |
| 07/28 | 07/25 07/31 | 5818 3504 | 75418232205152477445190 | BLN*ATERA 866-3127733 MA | 95.0 |
| 01720 | 01/31 | 3304 | 55436872210172104619351 | HILTON INTERNATIONALS WASHINGTON DC | 1,300.1 |

NOTICE: CONTINUED ON PAGE 3 Page 1 of 2

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT

SOUTHWEST MISSOURI BANK 2417 S GRAND CARTHAGE MO 64836 - 7904

Account Number #### #### 3679

Check box to indicate name/address change on back of this coupon

AMOUNT OF PAYMENT ENCLOSED

 Closing Date
 New Balance

 08/16/22
 \$1,881.21

Total Minimum Payment Due \$57.00

Payment Due Date 09/10/2022

\$

ECONOMIC SECURITY CORP JOHN C JOINES PO BOX 207 302 S JOPLIN AVE JOPLIN MO 64802 - 0207



MAKE CHECK PAYABLE TO:

եկինկակիրվորգարինիրիկերիկինիկին

MASTERCARD PO BOX 4512 CAROL STREAM IL 60197 - 4512



ECONOMIC SECURITY CORP JOHN C JOINES Account Number: #### #### 3679

Statement Closing Date: August 16, 2022

| CONTRACTOR OF THE PARTY OF THE | | | | , lug | ust 16, 2022 |
|--|-------------|--|--|--|---|
| D- 1D 1 | | Transactio | ns Continued | | |
| | | Reference Number | Description | | Amount |
| 07/31 | 7399 | 55417342210272105301392 | ZEFFERT AND ASSOCIATES | | 165.00 |
| 00/05 | 570.4 | | 800-8204079 MO | | 103.00 |
| 08/05 | 5/34 | 82/11162217000002921489 | AFI TECHNOLOGIES | | 300.00 |
| 08/07 | 5060 | EE 100000010000000000000000000000000000 | | | 000.00 |
| Odror | 3908 | 55432862218200888367454 | | | 51.25 |
| 08/08 | 5045 | 55420502210742702702024 | | | |
| 00/00 | 3040 | 33429302219143102103681 | | | 382.50 |
| 08/16 | 8699 | 55310202228206686000240 | | | |
| (T. E | 0000 | 000102022202000000000340 | THE COUNCIL FOR PROFES | | 125.00 |
| | | Payments Adiu | | | |
| 07/18 | 3771 | 52704872198750136235110 | CREDIT VOLICHER | -M. 20 | |
| | | 32.1.0.12.00.00.00.000.00 | | | 163.49 - |
| | | | | | |
| 07/22 | 3771 | 52704872202750136422233 | | | 274.40 |
| | | | | | 374.16 - |
| 00.00 | | and the second s | 8662094732 NV | | |
| | 20.75.75.75 | 75441532221001160964278 | ACH PMT THANK YOU | | 20.50 - |
| 08/09 | 0000 | 75441532221001160964278 | ACH PMT THANK YOU | | 9.918.33 - |
| | | | | c | 10,476.48 - |
| | | | | The state of the s | 10,470.40 - |
| | | | TOTAL FEES FOR THIS PERIOD | THE PERSON NAMED IN | 0.00 |
| A STATE OF THE STA | | Interes | t Charged | | |
| | | 7 | TOTAL INTEREST FOR THIS PERIOD | S Commence | 0.00 |
| | ĺ | 2022 Totals | | * | 0.00 |
| | ŀ | | A Salito Bato | | |
| | | Total Fees Charged in 2022 | \$ 0.00 | | |
| | 1 | Total Interest Charged in 202 | \$ 0.00 | | |
| | | 07/31 7399 08/05 5734 08/07 5968 08/08 5045 08/16 8699 07/18 3771 07/22 3771 08/09 0000 | Post Date MCC Code Reference Number 07/31 7399 55417342210272105301392 08/05 5734 82711162217000002921489 08/07 5968 55432862218200888367454 08/08 5045 55429502219743702703681 08/16 8699 55310202228206686000340 Payments, Adju 07/18 3771 52704872198750136235110 07/22 3771 52704872202750136422233 08/09 0000 75441532221001160964278 08/09 0000 75441532221001160964278 Interes Total Fees Charged in 2022 | 07/31 | Post Date MCC Code Reference Number Description |

| Plan Description | ICM ¹ | Balance Subject to Interest Rate | · Periodic Rate | Annual Percentage Rate (APR) ² | Interest Charge |
|--|---|--|--------------------|---|--------------------|
| CURRENT | | | | (1113) | Charge |
| PURCHASES | G | \$ 0.00 | 1.2067% | 14.48% | \$ 0.00 |
| CASH | F | \$ 0.00 | 1.3750% | | |
| Tamil | | 4 0.00 | 1.07.00 70 | 10.50% | |
| TOTAL 1 ICM Interest Charge Method: See revered to the seed of th | is the annual interes | or explanation. | | 16.50% 0.00% | \$ 0.00 |
| ¹ ICM Interest Charge Method: See rever ² Your Annual Percentage Rate (APR) (V) = Variable Rate. If you have a variable | is the annual interes | or explanation. | | 0.00% | |
| ¹ ICM Interest Charge Method: See rever ² Your Annual Percentage Rate (APR) (V) = Variable Rate. If you have a variable PREVIOUS BALANCE | is the annual interes e rate account the p | or explanation. It rate on your account. Periodic rate and Annual Pe | ercentage Rate (Al | 0.00% PR) may vary. | |
| ICM Interest Charge Method: See rever Your Annual Percentage Rate (APR) (V) = Variable Rate. If you have a variable PREVIOUS BALANCE PURCHASES | is the annual interes | or explanation. It rate on your account. Periodic rate and Annual Pe | ercentage Rate (Al | 0.00% | |
| 1 ICM Interest Charge Method: See rever | is the annual interes e rate account the p | or explanation. It rate on your account. Periodic rate and Annual Pe | ercentage Rate (Al | 0.00% PR) may vary. | \$ 0.00 |



ECONOMIC SECURITY CORP JOHN JOINES

Account Number: #### #### 1341

Statement Closing Date: August 16, 2022

| Summary o | f Account Acti | vity |
|------------------------|----------------|-------------|
| Previous Balance | | \$ 320.78 |
| Payments | | 320.78 |
| Other Credits | | 0.00 |
| Other Debits | + | 0.00 |
| Purchases | + | 1,808.46 |
| Cash Advances | + | 0.00 |
| Balance Transfers | + | 0.00 |
| Fees Charged | + | 0.00 |
| Interest Charged | + | 0.00 |
| NEW BALANCE | | \$ 1,808.46 |
| Credit Limit | | \$ 2,500.00 |
| Available Credit | | 691.00 |
| Available Cash | | 691.00 |
| Amount Disputed | | 0.00 |
| Statement Closing Date | | |
| Days in Billing Cycle | | 08/16/22 |
| bayout blining cycle | | 30 |

| Payment Informa | tion |
|--------------------------------------|--------------|
| New Balance | \$ 1,808.46 |
| Total Minimum Payment Due | \$55.00 |
| Payment Due Date | 09/10/2022 |
| Late Payment Warning: IF WE DO NOT I | RECEIVE YOUR |

MINIMUM PAYMENT BY THE DATE LISTED ABOVE, YOU MAY HAVE TO PAY A LATE FEE UP TO \$39.

| | Arrest Profes | 3000 E 1000 E | | SOUS DESIGNATION OF THE PARTY O |
|-----------------------|----------------|--------------------|------|--|
| | Anna dil | A Bridge of Street | | The State of the Local Division in the Local |
| Con | A 110 128 | 9 8 5 7 6 1 | 4325 | TION |
| The State of the last | and the second | الدومة المتألفان | | |

Customer Service: (727) 570-4899 Report Lost or Stolen Card: (727) 570-4881 After Hours: (866) 604-0381



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Please Mail Your Payments to: MASTERCARD PO BOX 4512 CAROL STREAM IL 60197-4512

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| Transactions | | | | | |
|--------------|-----------|----------|-------------------------|------------------------|----------|
| Trans Date | Post Date | MCC Code | Reference Number | Description | Amount |
| 07/19 | 07/20 | 5511 | 55457372200206098700087 | GRIFFITH MOTOR COMPANY | Amount |
| 07/28 | 07/00 | 5044 | | NEOSHO MO | 1,559.52 |
| 01128 | 07/29 | 5311 | 15270212209335977168724 | , 00020 00001 | 66.12 |
| | | | | San Jose CA | 33335 |

NOTICE: CONTINUED ON PAGE 3 Page 1 of 2

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT

SOUTHWEST MISSOURI BANK **2417 S GRAND** CARTHAGE MO 64836 - 7904

Account Number #### #### #### 1341

Check box to indicate name/address change on back of this coupon

AMOUNT OF PAYMENT ENCLOSED

\$

Closing Date New Balance 08/16/22

\$1,808.46

Total Minimum **Payment Due** \$55.00

Payment Due Date 09/10/2022

ECONOMIC SECURITY CORP JOHN JOINES PO BOX 207 302 S JOPLIN AVE JOPLIN MO 64801 - 2334



MAKE CHECK PAYABLE TO:

ռիլիոկըա<u>վիր</u>ոփրպակինիրիլիդիկիլիկիլ

MASTERCARD PO BOX 4512 CAROL STREAM IL 60197 - 4512



ECONOMIC SECURITY CORP JOHN JOINES

Account Number: #### #### 1341

Statement Closing Date: August 16, 2022

| | 1.11. 11. 18. 18. 11 | SALATE NEED | | | Au | gust 16, 2022 |
|--|----------------------------|--|--|--------------------------------|--|---------------|
| Trans Date | Post Date | Lucaa | Transactio | ns Continued | | |
| 07/29 | | MCC Code | The state of the s | Description | | America |
| 01129 | 07/29 | 5311 | 15270212210000106128729 | eBay O*21-08915-20376 | | Amount |
| 07/29 | 07/31 | 5011 | | San Jose CA | | 33.59 |
| 01123 | 07/31 | 5311 | 15270212210003086744945 | eBay O*06-08922-97240 | | 40.00 |
| 08/03 | 08/04 | 5444 | 0.5 | San Jose CA | | 49.02 |
| 00/03 | 06/04 | 5411 | 05436842216400070616883 | WM SUPERCENTER #79 | | 00.00 |
| 08/08 | 08/09 | 5040 | | JOPLIN MO | | 86.63 |
| 00/00 | 06/09 | 5912 | 05436842221000324350751 | WALGREENS #12713 | | 8.14 |
| 08/09 | 08/10 | 5444 | 05 1000 1000 | JOPLIN MO | | 0.14 |
| 00100 | 00/10 | 5411 | 05436842222400072718739 | WM SUPERCENTER #59 | | 5.44 |
| N. C. S. | PARTIE AND THE PARTIES AND | III SANTENIA | | JOPLIN MO | | 5.44 |
| 08/09 | 08/09 | 0000 | Payments, Adjus | stments and Others | A STATE OF THE PARTY OF THE PAR | |
| 0405 | 00/09 | 0000 | 75453172221001160964286 | ACH PMT THANK YOU | | 320,78 - |
| | | | | TOTAL PAYMENTS OR ADJUSTMENTS | ¢ | 320.78 - |
| | | | | ees | NAME OF TAXABLE PARTY. | 320.76 - |
| 建筑 200 100 100 100 100 100 100 100 100 100 | OTHER DESIGNATION OF | No. of the last state of the l | | TOTAL FEES FOR THIS PERIOD | C STATE OF THE PERSON NAMED IN | 0,00 |
| AND DESCRIPTION OF THE PARTY OF | The rest of the later | de a de la constanción dela constanción de la co | | Charged | | 0.00 |
| | | | | TOTAL INTEREST FOR THIS PERIOD | | 0.00 |
| | | | | Year To Date | • | 0.00 |
| | | | Total Fees Charged in 2022 | 0.000 | | |
| | | | | \$ 0.00 | | |
| | | | Total Interest Charged in 2023 | \$ 14.83 | | |
| latar (A | | | | \$ 14.00 | | |

| Plan Description | ICM ¹ | Balance Subject to Interest Rate | Periodic Rate | Annual Percentage Rate (APR) ² | Interest |
|---|------------------|-------------------------------------|------------------|---|----------|
| URRENT | | | | (A) N)- | Charge |
| PURCHASES | G | \$ 0.00 | 1.2067% | 14.48% | |
| CASH | F | \$ 0.00 | 1.3750% | to a transfer of the said | \$ 0.00 |
| OTAL | 50.04 | \$ 0.00 | 1.3/50% | 16.50% | \$ 0.00 |
| ICM Interest Charge Method: See reverse | nide of Decod f | | | 0.00% | \$ 0.00 |

ESC Board Report

DIRECTOR'S REPORT POLICY COUNCIL 9.27.22

Employee Wellness Day – 9.26.22

Staff attending training Sept-Nov (focusing on child development, CDA credential, best practices)

3D – Data, Diagnosis, Decisions (meet 1/month, 9-12)

QAR - Pilot Project through University of Missouri

Farm to Table – new project with Webb City Farmer's Market