Consent Agenda Items for October 25, 2022

Policy Council Meeting

Policy Council Member Instructions:

Please review the information in this packet. If you have any questions or need clarification on any item, please contact the person identified on the report or this attached sheet. The goal is to have all questions answered prior to the Policy Council meeting so we can approve all items together. Thank you.

Summary of Consent Agenda Items

| Items | For questions or clarification, contact: | | |
|---|--|--|--|
| Minutes from the last meeting | Amy Schmidt, 417-438-9187 | | |
| Hiring of New Employees | Contact the Supervisor Listed | | |
| Budget Report, Food Program Report, Credit | Kathy Miller, 417-627-2006 | | |
| Card Report, Office of Head Start | | | |
| Correspondence | | | |
| Enrollment, Waiting Lists, Attendance reports | Amy Schmidt, 417-438-9187 | | |

Additional Items Included in Packet:

- 1. Classroom Assessment Scoring System (CLASS) monitoring review notice
- 2. Funding Guidance Letter for Federal Head Start and Early Head Start grant
 - 3. Job Duties of Policy Council Officers



Head Start Prenatal - 5 Program Policy Council Meeting



Date:

September 27, 2022

Time:

6:30 p.m.

Location:

North Joplin Head Start, 1200 N. Main Joplin, MO 64801

Call to Order: Leisa Harnar, Head Start Director, called the meeting to order at 6:35 PM.

Roll call: Ashley Dickenson, Family Engagement Specialist

Policy Council Members Present: Amia Warren, Jennifer VanHoose, Jenifer Harmon, Savannah Brock, Sheresa Wendleton, Sara Lewis, William Mounts, Michele Burge, Cassidy Buchanan, Tracey Gill, Michael Sciacca

Staff Members Present: Amy Schmidt, Leisa Harnar, Kathy Miller, Ashley Dickenson, Kelly Creech, John Joines, Michelle Cook, Kim Bray, Londa Sofia, Greta Murphy, Misty Shafer, and Stephanie Massey.

New Member Training and Orientation was presented by Kathy Miller and Leisa Harnar. The Policy Council Handbook was reviewed.

Item For Approval:

- Approval of Community Members: The following community members were presented for approval: Jennifer VanHoose-United Way, Cassidy Buchanan-MO Career Center, Will Mounts-MSSU Adult Learning, Tracey Gill- Foster-Adopt Connect, Amia Warren- Boys and Girls Club. A motion was made by Michelle Burge and seconded by Sheresa Wendleton. No objections were made, all Community Reps were approved.
- Approval of August Meeting Minutes: A motion was made by Michele Burge to approve the August meeting minutes. Amia Warren seconded the motion. There were no objections, so the motion passed.
- 3. Approval of New Hires: Area Supervisors presented staff for hiring approval. A motion was made by Michael Sciacca to approve new hires and seconded by Savannah Brock. There were no objections, so the motion passed.
- 4. Approval of New Fiscal Director: John Joines presented Jonna Davis for the Fiscal Director Position. A motion was made by Michelle Burge to approve Jonna Davis for Fiscal Director. The motion was seconded by Savannah Brock. There were no objections, so the motion was passed.

Items For Review:

- 1. Enrollment, Waitlists, and Attendance Reports: Amy Schmidt, Enrollment Coordinator, presented data on enrollment, waitlists, and attendance. Members' questions were answered.
- Budget, CACFP, and HS Correspondence: Kathy Miller, Assistant DIrector, presented information on the Head Start/Early Head Start budgets, CACFP, and correspondence from the Office of Head Start.

Board Liaison Report: Leisa Harnar shared information from the August 2022 ESC Governing Board Meeting.

Director's Report: Leisa Harnar shared updates about Head Start and Early Head Start.

1. We had an Employee Wellness Day at King Jack Park on 9/26/22. It was well-received by staff.

- 2. Various staff are attending training in September, October, and November on child development topics, CDA Credentialing, and best practices in early childhood.
- Leisa shared that the 3-D Team (Data, Diagnosis, Decisions) meets monthly from 9-12- Invitation
 was extended to Policy Council members who would like to join and learn about the monitoring,
 data collection and analysis of program services and programmatic changes made to improve all
 areas of the program.
- 4. Information from the Quality Assurance Rating (QAR) program in Head Start was shared- Eight Head Start Teachers had CLASS Assessments completed by assessors from UMKC as part of a pilot project with the Dept of Elementary and Secondary Education. Other programs such as private child care and public preschools are participating. The results were very good; above the National Threshold. These Teachers will receive additional coaching as part of the pilot project for up to 18 months.
- 5. Farm to Table- New nutrition project and partnership with the Webb City Farmers Market to obtain fresh fruits and vegetables from local farmers. We will receive \$1000 to work with a local farmer to provide the produce to our children at a local center.

Meeting was adjourned at 8:25 PM

Next Meeting: October 24, 2022 at 6:30pm North Joplin Head Start.

| Name of Applicant: | Terrah Ingram |
|------------------------|---|
| Program and | ○ Head Start |
| Position Applying | Early Head Start |
| For: | Early Head Start Child Care Partnerships |
| | |
| | Position: FRS |
| Center: | South Joplin Early Head Start |
| Education: | Masters |
| | ○ Bachelors |
| | ○ Associates |
| | ○ CDA/Certificate |
| | High School Diploma |
| | Other: |
| Experience: | Terrah has been a Head start and Early head start parent for over six years. |
| | Terrah has worked in preschool and our nursery for seven years. Terrah has an |
| | associate's degree in early childhood, also focusing on social work and |
| | psychology classes. |
| Background Check | ○ Yes |
| and References | 2 |
| Completed: | ○ Pending |
| Why This Applicant | I believe Terrah will be a great fit for our program being that she knows a lot |
| is a Great Fit for our | about Head start and Early head start. She has worked for our program before |
| Program: | and knows a little bit about the childplus program. Terrah has served a couple |
| | of years on policy council. |
| Supervisor Name, | Amber Nichelson |
| Email, and Phone | anichelson@escswa.org |
| Number | (417)781-5728 |

| Name of Applicant: | Makenzie Cathers |
|-------------------------|--|
| Program and | ○ Head Start |
| Position Applying | Early Head Start |
| For: | |
| 1.0 | Early Head Start Child Care Partnerships |
| | Position: Teacher |
| Center: | |
| | North Joplin |
| Education: | Masters |
| | Bachelors |
| | Associates |
| | ○ CDA/Certificate |
| | O High School Diploma |
| | Other: |
| Experience: | 3 yrs. |
| Background Check | • Yes |
| and References | |
| Completed: | O Pending |
| Why This Applicant | Makenzie recently moved to the Joplin area. At her prior location, she was a |
| is a Great Fit for our | sub in the public school district. She reported the reason for not continuing to |
| Program: | sub is consistent hours and knowing everyday where she would be. Makenzie |
| | sees herself as a motivator and very organized. Her references state she is |
| | dependable and works well with children. Makenzie plans to continue to take |
| | online classes to further her education. |
| Supervisor Name, | Michelle Cook |
| Email, and Phone | |
| eman, and rhone | mcook@escswa.org |
| Number | mcook@escswa.org 417-781-4497 |

| Name of Applicant: | Maleigh James | |
|------------------------|---|----------------|
| Program and | ₩ Head Start | |
| Position Applying | Early Head Start | |
| For: | Early Head Start Child Care Partnerships | |
| | Position: Floating Teacher | |
| Center: | Carthage, | |
| Education: | ○ Masters 8 | 22 |
| | Bachelors | |
| 됨 | X Associates | |
| | ○ CDA/Certificate | 99 |
| | High School Diploma | |
| | Other: | |
| Experience: | She has Child care experience. | |
| Background Check | ○ Yes | |
| and References | | |
| Completed: | | |
| Why This Applicant | Spending Jaleigh is very upbeat and she loves working with children. She is willing to help wherever she us meeded. She will be a green house Sofia | 200 |
| is a Great Fit for our | with children. She is willing to help. | A |
| Program: | Tuherever she us inceded. The will be a gre | ut asset |
| Supervisor Name, | Lorda Sofia | to our program |
| Email, and Phone | 115041/140000000000000000000000000000000 | 1 0 |
| Number | 417-546-5953 | |

| Name of Applicant: | Christina Stevens |
|-------------------------|--|
| Program and | ○ Head Start |
| Position Applying | (X) Early Head Start |
| For: | Early Head Start Child Care Partnerships |
| | |
| | Position: |
| Center: | Teacher Aide |
| Education: | ○ Masters |
| | ○ Bachelors |
| | ○ Associates |
| | ○ CDA/Certificate |
| | (X) High School Diploma |
| | Other: |
| Experience: | 1 ½ years |
| Background Check | (X) Yes |
| and References | I I |
| Completed: | ○ Pending |
| Why This Applicant | Christina is a current parent at Neosho Head Start, she has shown reliability, |
| is a Great Fit for our | team work, and very friendly with everyone. She wants to return to college |
| Program: | (she has completed 1 semester) and get her degree in Elementary Education to |
| - | be a preschool teacher. Her business and person references all came back with |
| | positive words: "Was a good employee, did her job", "good Attitude", "tries |
| | hard", "gives full effort, always in a good mood", and "attentive". |
| Supervisor Name, | Kimberly (Richmond) Bray |
| Email, and Phone | krichmond@escswa.org |
| Number | 870-688-6046 |

| Name of Applicant: | Felicia Honeycutt |
|------------------------|--|
| Program and | Head Start |
| Position Applying | Early Head Start |
| For: | Early Head Start Child Care Partnerships |
| | |
| | Position: Teacher Aide |
| Center: | North Joplin |
| Education: | Masters |
| | ○ Bachelors |
| | ○ Associates |
| | ○ CDA/Certificate |
| | High School Diploma |
| | Other: |
| Experience: | 4 yrs. |
| Background Check | ○ Yes |
| and References | |
| Completed: | Pending |
| Why This Applicant | Felicia is a past Head Start child. During her interview, she commented how |
| is a Great Fit for our | ESC and its programs have help her and her children during difficult times. She |
| Program: | wants to work for our agency so that she can be a part of a company that |
| | helps others, just like it helped her. It is her turn to give back. All of Felicia's |
| | personal and business references were positive. |
| Supervisor Name, | Michelle Cook |
| Email, and Phone | mcook@escswa.org |
| Number | 417-781-4497 |

| Name of Applicant: | Jessica Lopez |
|-------------------------|--|
| Program and | X Head Start |
| Position Applying | X Early Head Start |
| For: | Early Head Start Child Care Partnerships |
| | |
| | Position: Teacher Aide/Classroom Safety Monitor |
| Center: | Anderson Head Start & Early Head Start |
| Education: | |
| | ○ Bachelors |
| | ○ Associates |
| | ○ CDA/Certificate |
| | High School Diploma |
| | X Other: some college |
| Experience: | 10+ years |
| Background Check | ○ Yes |
| and References | |
| Completed: | X Pending Background |
| Why This Applicant | Jessica will be a great TA because she has a heart for kids. Not only is Jessica a |
| is a Great Fit for our | mother, but she helps in her church children's ministry and has helped her |
| Program: | friend operate a daycare. Jessica has been a stay at home mom for a few years |
| | but is looking to get back to work and have "purpose" |
| Supervisor Name, | Misty Shafer |
| Email, and Phone | mshafer@escswa.org |
| Number | 417-355-5839 |

| Name of Applicant: | Nikki Mobley |
|------------------------|---|
| Program and | X Head Start |
| Position Applying | ○ Early Head Start |
| For: | Early Head Start Child Care Partnerships |
| | |
| | Position: Teacher Aide |
| Center: | Anderson Head Start |
| Education: | ○ Masters |
| | ○ Bachelors |
| | ○ Associates |
| | ○ CDA/Certificate |
| | X High School Diploma |
| | Other: |
| Experience: | 5+ years in customer/community service |
| Background Check | ○ Yes |
| and References | |
| Completed: | X Pending background |
| Why This Applicant | Nikki will make a great TA because she has a lot of energy and is looking for a |
| is a Great Fit for our | career in which she can grow and have opportunity. Nikki has worked locally |
| Program: | for many years, mostly in customer service, but her references share that she |
| | has a people personality and has always strived to go above and beyond to |
| | serve her community. |
| Supervisor Name, | Misty Shafer |
| Email, and Phone | mshafer@escswa.org |
| Number | 417-355-5839 |

| Name of Applicant: | Jennifer Hoogshagen |
|-------------------------|--|
| Program and | X Head Start |
| Position Applying | Early Head Start |
| For: | Early Head Start Child Care Partnerships |
| | |
| | Position: Inclusion Assistant |
| Center: | Anderson Head Start |
| Education: | ○ Masters |
| | ○ Bachelors |
| | Associates |
| | ○ CDA/Certificate |
| | X High School Diploma |
| | Other: |
| Experience: | 17 + years |
| Background Check | ○ Yes |
| and References | |
| Completed: | X Pending |
| Why This Applicant | Jennifer has over 17 years-experience working with children in crisis and/or |
| is a Great Fit for our | experiencing developmental delays, and behavior concerns. Her references |
| Program: | shared that she is calm, and loving with all types of children. Jennifer is familiar |
| | with Conscious Discipline and has education on the brain states and their skills. |
| Supervisor Name, | Misty Shafer |
| Email, and Phone | mshafer@escswa.org |
| Number | 417-355-5839 |

| Name of Applicant: | Paige Pritchard |
|--|---|
| Program and | ○ Head Start |
| Position Applying | Early Head Start |
| For: | Early Head Start Child Care Partnerships |
| | |
| | Position: Janitor/Safety Monitor |
| Center: | Ewert Head Start and Early Head Start |
| Education: | ○ Masters |
| | ○ Bachelors |
| | Associates |
| | ○ CDA/Certificate |
| | High School Diploma |
| | Other: |
| Experience: | Paige is a student for MSSU going to school for computer science and |
| | education. Paige has some janitor experience working at del rio. Paige stated |
| | her little sister went to Head Start and she enjoyed getting to volunteer. Really |
| | Her many state to the state and end of the state |
| | enjoyed the family style meals. |
| Background Check | |
| Background Check and References | enjoyed the family style meals. |
| | enjoyed the family style meals. |
| and References | enjoyed the family style meals. Yes Pending I believe Paige will be a great fit for this program for her love for children. She |
| and References Completed: | enjoyed the family style meals. Yes Pending |
| and References Completed: Why This Applicant | enjoyed the family style meals. Yes Pending I believe Paige will be a great fit for this program for her love for children. She |
| and References Completed: Why This Applicant is a Great Fit for our | enjoyed the family style meals. Yes Pending I believe Paige will be a great fit for this program for her love for children. She also takes care of her Sister whom is Autistic. Paige just has a joy for children |
| and References Completed: Why This Applicant is a Great Fit for our Program: | enjoyed the family style meals. Yes Pending I believe Paige will be a great fit for this program for her love for children. She also takes care of her Sister whom is Autistic. Paige just has a joy for children and cannot wait to get started. |

| Program and Position Applying For: Head Start Early Head Start Early Head Start Child Care Partnerships Position: Substitute Center: North Joplin Education: Masters Bachelors Associates CDA/Certificate High School Diploma Other: Experience: Background Check and References Completed: Why This Applicant is a Great Fit for our Program: Program: Chelyse Volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Supervisor Name, Email, and Phone Number Head Start Early Head Start Dearly Head Start Position: Associates CDA/Certificate High School Diploma Other: 2 years Yes Associates CDA/Certificate High School Diploma Other: Experience: Pending Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Supervisor Name, Email, and Phone Number | Name of April | |
|---|--|--|
| Position Applying For: Early Head Start Child Care Partnerships Position: Substitute Center: North Joplin Education: Masters Bachelors Associates CDA/Certificate High School Diploma Other: Experience: 2 years Background Check and References Completed: Pending Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Michelle Cook mcook@escswa.org | Name of Applicant: | Chelyse Cheek |
| For: Position: Substitute | the contract of the contract o | Head Start |
| Position: Substitute Center: North Joplin Masters Bachelors Associates CDA/Certificate High School Diploma Other: Experience: 2 years Background Check and References Completed: Pending Why This Applicant is a Great Fit for our Program: Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Michelle Cook Email, and Phone | Position Applying | Early Head Start |
| Position: Substitute Center: North Joplin Education: Masters | For: | Early Head Start Child Care Partnerships |
| Center: North Joplin Education: Masters Bachelors Associates CDA/Certificate High School Diploma Other: 2 years Background Check and References Yes Completed: Pending Why This Applicant is a Great Fit for our Program: Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Supervisor Name, Email, and Phone Michelle Cook | | E CONTRACTOR OF THE CONTRACTOR |
| Experience: Experience: Background Check and References Completed: Why This Applicant is a Great Fit for our Program: Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Michelle Cook Email, and Phone Masters Backpround Associates CDA/Certificate High School Diploma Other: Experience: 2 years Pending Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Michelle Cook mcook@escswa.org | | Position: Substitute |
| Bachelors Associates CDA/Certificate High School Diploma Other: Experience: 2 years Background Check and References Completed: Pending Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Supervisor Name, Email, and Phone Background Program: Orderificate High School Diploma Other: 2 years Pending Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Michelle Cook mcook@escswa.org | Center: | North Joplin |
| Associates CDA/Certificate High School Diploma Other: 2 years Background Check and References Completed: Pending Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Supervisor Name, Email, and Phone Associates CDA/Certificate High School Diploma Other: 2 years Pres Yes Associates CDA/Certificate High School Diploma Other: Experience: 2 years Pending Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Michelle Cook Email, and Phone | Education: | Masters |
| CDA/Certificate High School Diploma Other: Experience: 2 years Background Check and References Completed: Pending Why This Applicant is a Great Fit for our Program: Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Michelle Cook Email, and Phone | | Bachelors |
| High School Diploma Other: Experience: 2 years Background Check and References Completed: Pending Why This Applicant is a Great Fit for our Program: Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Michelle Cook Email, and Phone High School Diploma Other: Yes Archive Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Michelle Cook Email, and Phone | | Associates |
| Other: Experience: 2 years Background Check and References Completed: Pending Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Supervisor Name, Email, and Phone Other: 2 years Yes Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Michelle Cook mcook@escswa.org | | ○ CDA/Certificate |
| Experience: Background Check and References Completed: Why This Applicant is a Great Fit for our Program: Program: Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Michelle Cook Email, and Phone | | High School Diploma |
| Background Check and References Completed: Why This Applicant is a Great Fit for our Program: Program: Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Supervisor Name, Email, and Phone Program: Michelle Cook mcook@escswa.org | | Other: |
| and References Completed: Pending Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Supervisor Name, Email, and Phone Pending Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Michelle Cook mcook@escswa.org | Experience: | 2 years |
| Completed: Why This Applicant is a Great Fit for our Program: Program: Chelyse volunteered regularly at the Granby Head Start when her niece attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Michelle Cook mcook@escswa.org | Background Check | Yes |
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| is a Great Fit for our Program: attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Supervisor Name, Email, and Phone attended. She is very familiar with Conscious Disciplines verbiage and technics from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Michelle Cook mcook@escswa.org | Completed: | ○ Pending |
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| from the time she spent volunteering. References report Chelyse is sensitive to children and families, excellent moral character and trustworthy. Supervisor Name, Email, and Phone Michelle Cook mcook@escswa.org | is a Great Fit for our | attended. She is very familiar with Conscious Disciplines verbiage and technics |
| children and families, excellent moral character and trustworthy. Supervisor Name, Email, and Phone children and families, excellent moral character and trustworthy. Michelle Cook mcook@escswa.org | Program: | |
| Supervisor Name, Michelle Cook mcook@escswa.org | | |
| | Supervisor Name, | |
| Number 417-781-4497 | Email, and Phone | mcook@escswa.org |
| | Number | 417-781-4497 |

Current openings for HS/EHS by location.

Anderson

2 Head Start Teachers

Head Start Teacher's Aide

Carthage

Head Start Janitor

Head Start Teacher

Head Start Bus Driver

Early Head Start Teacher

Early Head Start Teacher's Aide

Ewert Joplin

Head Start Teacher's Aide

Early Head Start Teacher

Home Visitor

Joplin

North Joplin

2 Head Start Teacher's Aide

Head Start Teacher

South Joplin

2 Head Start Family Resource Specialist

<u>Lamar</u>

Head Start Teacher's Aide

<u>Neosho</u>

Early Head Start Teacher

Sarcoxie

Head Start Teacher

Head Start Cook

Webb City

Language Assistant for WC and NJHS

Kathy Miller kmiller@escswa.org 417-627-2006

Summary Budget and Performance Report

ESC Head Start and Early Head Start Programs
August 2022

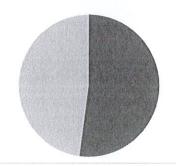


| | | | Monthly | YTD | Total Grant | Total Funds | % of funds | % of year |
|----------------|--------------|-------------------|-----------|-------------|--------------------|--------------------|------------|-----------|
| Program | Funded slots | Period | Expenses | Expenses | Funds | Remaining | Remaining | Remaining |
| HS/EHS - Fed | 619 | 4/1 to 3/31 | \$662,277 | \$3,211,901 | \$8,662,580 | \$5,450,679 | 63% | 58% |
| EHS -State | 9 | 7/1-6/30 | \$8,061 | \$25,209 | \$155,210 | \$128,892 | 75% | 83% |
| HS/EHS - COVID | 0 | 4/1/21 to 3/31/23 | \$1,650 | \$209,967 | \$231,446 | \$21,479 | 5% | 58% |
| HS/EHS - ARP | 0 | 4/1/21 to 3/31/23 | \$125,508 | \$784,113 | \$920,109 | \$135,996 | 14% | 58% |
| EHS - CCP | 62 | 9/1-8/31 | \$0 | \$1,667,921 | \$1,667,921 | \$0 | 0% | 0% |

IN-KIND DONATIONS AND MATCHING FUNDS

| Matching Funds | Funding Period | Month Total | Year to Date | Total Required | Amount Still Needed | % of Goal Completed | % of Year Completed |
|----------------|-------------------|-------------|--------------|----------------|------------------------|------------------------|------------------------|
| HS - Inkind | 4/1 to 3/31 | \$265,155 | \$386,827 | \$1,754,879 | \$1,368,052 | 22% | 42% |
| EHS - Inkind | 4/1 to 3/31 | \$36,577 | \$179,182 | \$405,922 | \$226,740 | 52% | 42% |
| EHS/CCP | 9/1-8/31 | \$40,316 | \$454,658 | \$427,670 | -\$26,988 | 106% | 100% |

BUDGETS AT A GLANCE FEDERAL, STATE, & CCP

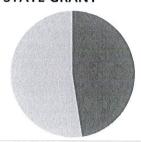


■ HS/EHS FEDERAL % of funds remaining

HS/EHS FEDERAL % of year

FEDERAL GRANT

EHS STATE GRANT



■ EHS STATE % of funds remaining

EHS STATE % of year remaining

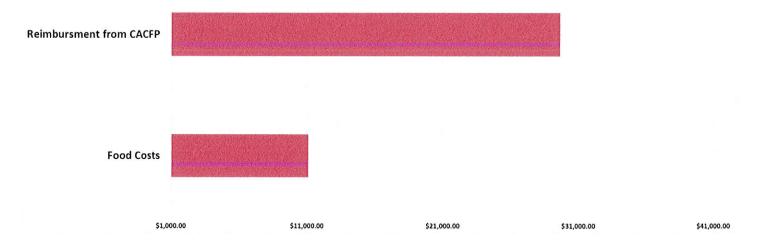
EHS CCP GRANT

■ EHS CCP % of funds remaining

EHS CCP % of year remaining

HEAD START/EARLY HEAD START CHILD ADULT CARE FOOD PROGRAM (CACFP) 1-Aug-2022

Reimbursement vs. Food Costs



Number of Meals Served

| Breakfast | 4,226 | All sites are currently enrolled and |
|-----------|-------|--------------------------------------|
| Lunch | 4,327 | reimbursement is increasing! |
| Snack | 1,335 | |
| Total | 9.888 | |

Reimbursement Amount

| Lunch | \$17,437.00 |
|-------|-------------|
| Snack | \$1,575.00 |
| Total | \$29,650.00 |

Total Food/Salary/Supply Costs: \$11068





Kathy Miller < kmiller@escswa.org>

New to the ECLKC, October Edition

1 message

Office of Head Start <HeadStartinfo@acf.hhs.gov> Reply-To: HeadStartinfo@acf.hhs.gov To: "kmiller@escswa.org" <kmiller@escswa.org> Mon, Oct 3, 2022 at 2:01 PM





Explore content posted to the <u>Early Childhood Learning and Knowledge Center</u> (<u>ECLKC</u>) throughout the month of September. These email announcements and resources are helpful for Head Start programs and other early childhood staff. Find information and tools related to your work with the children and families you support daily. Select the links below to get started. Use the "Español" toggle on each ECLKC page to see its Spanish translation.

News from OHS

COVID-19

- · Head Start Mask Announcement (email)
- Pediatric Vaccines and Other COVID-19 Considerations for Program Year 2022-23 (video)

Other News

- A Message from ACF Assistant Secretary January Contreras (email)
- ACF-IM-HS-22-06 Strategies to Stabilize the Head Start Workforce
 - Available in Spanish (español)
- ACF-IM-HS-22-07 Reporting Child Health and Safety Incidents
 - · Available in Spanish (español)
- · Celebrate Head Start Awareness Month in October! (email)
- Data Brief on Child Safety in Head Start Programs
- Head Start Program Annual Fact Sheets
 - Fiscal Year 2020
 - Fiscal Year 2021

- Head Start Awareness Month Digital Toolkit
- HHS Acts to Support Increased Compensation for Early Childhood Educators and Announces \$300 Million in New Early Childhood Funding (blog)
- Improving Head Start Workforce Compensation, Wellness, and Career Advancement (video)
- Monkeypox Resources for Early Childhood Education Settings (email)

Training and Technical Assistance Resources

Health, Behavioral Health, and Safety

- Health and Safety Recovery Checklist
- Mental Health and Equity (videos)
 - Historical Trauma
 - Pathways to Mental Health, Wellness, and Healing
- Child and Adult Care Food Program Meal Services in Head Start Programs (video)

Newsletters

- Disabilities Services Newsletter Issue No. 59
- Resources to Make You Smile! Issue No. 19
 - · Available in Spanish (español)
- Sesame Street in Communities Issue No. 13
- Small Bites Issue No. 7
 - Available in <u>Spanish (español)</u>
- Workforce Wednesday

Subscribe now to get all your favorite newsletters direct to your inbox.

Head Start Careers

- · Center Manager Tillamook, OR
- Bilingual Head Start Family Engagement Coordinator Garden City, KS
- Bus Drivers Northampton, MA

Find more <u>Head Start program employment opportunities</u> in the ECLKC Job Center and at <u>usajobs.gov</u>.

Upcoming Events for October

- Monday, Oct. 3: <u>MyPeers Orientation for Health and Safety Staff</u>
- Thursday, Oct. 6: <u>Building Relationships with Infants and Toddlers</u>
- Friday, Oct. 7-12: National Black Child Development Institute's Annual Conference

- · Wednesday, Oct. 12
 - · An Introduction to Health Literacy
 - Creating Home Learning Environments Where Children Thrive
- Thursday, Oct. 13: <u>Addressing Child Incidents Through a Culture of Safety</u>
- Monday, Oct. 17: <u>MyPeers Orientation for Family Services Staff</u>
- Monday, Oct. 24: <u>Infant and Early Childhood Mental Health Consultation National</u>
 <u>Office Hours</u>
- Tuesday, Oct. 25: <u>Partnering with IDEA Providers to Support Inclusion: Part 1</u>
- Wednesday, Oct. 26
 - Testing Water for Lead in Head Start Facilities
 - Building a Pipeline of Qualified Early Childhood Educators Through Innovative Career Pathways Efforts
 - MyPeers Orientation in Spanish

Visit the ECLKC for a full list of <u>upcoming events</u>.

Stay connected! Follow the Office of Head Start on <u>Twitter</u> and <u>Facebook</u>. Visit the <u>Family Room blog</u> to learn more about the activities of the Administration for Children and Families (ACF).

Office of Head Start (OHS) | 330 C Street, SW | 4th Floor Mary E. Switzer Building | Washington, DC 20201 | https://eclkc.ohs.acf.hhs.gov | 1-866-763-6481 | Contact Us

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Unsubscribe

Economic Security Corporation of Southwest Area Vendor Activity - Mastercard Activity From 8/1/2022 Through 8/31/2022

| 8/1/2022 8/1/2022 8/2/2022 | eBay | | | NO DAMESTIC INCOME. CONTRACTOR OF THE PERSON |
|--|--------------------------------|---------------------------------|----------------|--|
| | | Fan vent | 10.66 | tio seek |
| 9/2/2022 | Walmart | Mattress pad for client | 49.02 | HS ARP |
| OIZIZUZZ | Barton County Electric | Prepaid Carl Doyle, 47242612 | 95.00 | Health Blue Missouri |
| 8/2/2022 | Missouri Department of Health | Halee Gary background | 457.00 | ECIP |
| 8/2/2022 | Missouri Department of Health | Shana Whisman background | 15.25 | Head Start |
| 8/2/2022 | State of Missouri | Certificate of Good Standing | 15.25 | Head Start |
| 8/3/2022 | Walmart | Pacon tri-fold display board | 11.25 | Executive Support |
| 8/5/2022 | eBay | duct for fans | 81.37 | Head Start |
| 8/5/2022 | eBay | flex duct for fans | 66.12 | HS ARP |
| 8/5/2022 | Walmart | | 33.59 | HS ARP |
| 8/6/2022 | Go to My PC | Gift cards/candy for bus rodeo | 86.63 | Head Start |
| 8/7/2022 | Miradore Inc. c/c Westmusa, In | Go to my pc.com 5pc plan m | 51.25 | HCV Administrative |
| 8/8/2022 | Casey's | ipad licenses managment | 382.50 | Executive Support |
| 8/8/2022 | Missouri Department of Health | Gas cards for HB Participants | 191.25 | Early Head Start |
| 8/8/2022 | Missouri Department of Health | Darlene Tettenhorst | 15.25 | Head Start |
| 8/8/2022 | Walmart | Erika Swink background | 15.25 | Head Start |
| 8/9/2022 | Chick-fil-A | HB family assist in family goal | 32.96 | Early Head Start |
| 8/9/2022 | Walmart | Employee Development Bus t | 391,81 | HS ARP |
| 8/10/2022 | Adobe Creative Cloud | bean bags | 49.98 | Head Start |
| 8/10/2022 | | 1 month Adobe Creative Cloud | 52.99 | Executive Support |
| District ANNO 1 | Teachstone - Class recert | Debbie Jefferies Class recert | 125.00 | Head Start |
| 8/11/2022 | Council for Professional Recog | CDA Renewal | 125.00 | Head Start |
| 8/11/2022 | Council for Professional Recog | Monica Bagby CDA Renewal | 125.00 | Head Start |
| 8/11/2022 | Missouri Department of Health | Back ground Mercedes Brogan | 15.25 | Head Start |
| 8/11/2022 | Missouri Department of Health | Background Annette Clark | 15.25 | Head Start |
| 8/12/2022 | Pizza Hut | Pizza training | 248.58 | Head Start |
| | Walgreens | Batteries for stop watch for b | 8,14 | Head Start |
| | Walmart | Chalk for bus rodeo | 5.44 | Head Start |
| 8/15/2022 | Council for Professional Recog | CDA Elida Macias | 125.00 | Early Head Start CCP |
| 8/15/2022 | Missouri Secretary of State | Robin Smith Annual Registrai | 11.25 | Transitional Housing |
| | Build A Sign.com | HS EHS yard signs | 493.39 | HS ARP |
| | Casey's General Store | Gift cards for HB | 121.25 | Early Head Start |
| | Casey's General Store | Gift Cards HB | 51,25 | Early Head Start |
| | Sheraton Overland Park | Hotel Stay for Kandi and Kelly | 439.33 | HS ARP |
| 8/18/2022 | Hilton Inn St Louis Airport | Hotel Stay for mental health fi | 617.02 | HS ARP |
| SERVERGONERAGINE LATER AND | SHRM | SHRM Membership | 229.00 | Executive Support |
| | Tri-State Human Resouces Ass | Membership | 50.00 | Executive Support |
| | Pittsburg State University | Fall Career Fair | 150.00 | Executive Support |
| MOTORAL BURY CHICAGO POR AT CALL | Zoom Meetings | Zoom Meetings | 57.00 | Head Start |
| AND ALTONOMINE CONTRACTOR | Naeyc | Naeyc mambership Christie | 138.00 | Early Head Start CCP |
| ALMANDAL WILL TO THE RISE | Naeyc | Naeyc Membership Jenae | 69.00 | Early Head Start CCP |
| | Naeyo | Naeyc Membership Jenae Po | 69.00 | Early Head Start CCP |
| | Travelocity | Flights for XNA to DCA | 2,128.00 | Early Head Start CCP |
| | American Airlines | Flight from Springfield to Loui | 2,087.10 | HS ARP |
| | American Airlines | Travel Insurance | 154.86 | HS ARP |
| | Atera Monitoring | Remote desktop licenses | 95.00 | |
| 8/24/2022 | Easy Wireless Store | Replacement phone for Willar | 25.00 | Executive Support |
| 8/24/2022 | Naeyc | Hotel booking fee | 14.99 | CSBG FFY2022 |
| | Naeyc | naeyc conference | 345.00 | Early Head Start CCP |
| | Naeyc | naeyo conference Christie Bo | | Early Head Start CCP |
| THE CONTRACTOR PRODUCTION AND ADDRESS. | Naeyc | naeyc conference Kathy Miller | 345.00 | Early Head Start CCP |
| AND PROCESSORS AND ADMINISTRATION OF A STATE OF THE PARTY | Naeyc | naeyc conference Kendra Ho | 345.00 | Early Head Start CCP |
| | Walmart | Item for Anderson HB | 345.00 | Early Head Start CCP |
| | Walmart | Items for Carthage HB | 34.90 | Early Head Start |
| | Walmart | Lamar items | 44.94 14.48 | Early Head Start Early Head Start |

Economic Security Corporation of Southwest Area Vendor Activity - Mastercard Activity From 8/1/2022 Through 8/31/2022

| Check/Vou | Vendor Name | Transaction Description | Expenses | Fund Title |
|----------------------------|-----------------------------------|------------------------------|----------------------|---------------------------------------|
| 8/24/2022 | Walmart | Midtown HB items | 36.95 | Early Hood Start |
| 8/25/2022 | Legacy.com | Funeral Flowers Dorthy Gold | 160.68 | Early Head Start |
| 8/25/2022 | Ramada Louisville Expo Center | Hotel for CD Elevate Confere | 658.61 | Agency HS ARP |
| 8/26/2022 | Jasper County Public Housing A | HQS Training Brain Misner | 841.00 | HCV Administrative |
| 8/28/2022 | Baymont by Wyndham Sullivan Mo | Hotel stay for Robert Bowers | 565.00 | Weatherization-DOE |
| 8/29/2022 | 4imprint Inc | Step aside sport pack | 671.54 | HS ARP |
| 8/30/2022 | Feldesman Tucker Leifer Fidell | Long Covid & Head Start Age | 175.00 | Executive Support |
| 8/30/2022 | Missouri Department of Health | Bambette Blanche Shramek | 15.25 | Head Start |
| 8/30/2022 | Missouri Department of Health | William Douglas Chase Back | 15.25 | Executive Support |
| 8/31/2022 | Big Nickel | WX add | 74.75 | Weatherization-DOE |
| 8/31/2022 | Carthage Chanber of Commerce | Membership Dues | 99.00 | Agency |
| 8/31/2022 | NASCSP | Conference Registration NAS | 651.00 | W-46-3-0-BSE |
| 8/31/2022 | The Hilton Minneapolis | Hotel Stay Minneapolis | 444.00 | Weatherization-DOE Weatherization-DOE |
| | | Transaction Total | 15,769.17 | |
| Report Opening/Currer | nt | | | |
| Balance | | | <u>V 18</u> - 17 - 1 | |
| Report Transac Totals | tion | | 15,769.17 | |
| Report Current Balances | | | | |



ECONOMIC SECURITY CORP JOHN C JOINES

Account Number: #### #### 6417

Statement Closing Date: September 15, 2022

| Previous Balance | erse describing at a robotic | \$ 6,527.0 |
|------------------------|------------------------------|--------------|
| Payments | ÷ . | 6,527.02 |
| Other Credits | ¥ | 0.00 |
| Other Debits | | 0,00 |
| Purchases | * | 14,147.79 |
| Cash Advances | * | 0.00 |
| Balance Transfers | * | 0.00 |
| Fees Charged | * | 0.00 |
| Interest Charged | * | 0.00 |
| NEW BALANCE | | \$ 14,147.79 |
| Credit Limit | | \$ 15,000.00 |
| Available Credit | | 662,00 |
| Available Cash | | 662,00 |
| Amount Disputed | | 0.00 |
| Statement Closing Date | | 09/15/22 |
| Days in Billing Cycle | | 30 |

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|------|---|------------------------------------|
| New | Balance | \$ 14,147.79 |
| Tota | l Minimum Payment Due | \$425.00 |
| Payn | nent Due Date | 10/10/2022 |
| MINI | Payment Warning: IF WE DO NOT RE MUM PAYMENT BY THE DATE LISTED E TO PAY A LATE FEE UP TO \$39. | ABOVE, YOU MAY |
| | Customer Service: (727) 570-4899 | |
| C | Report Lost or Stolen Card: (727) 570 After Hours: (866) 604-0381 | >-4881 |
| 4 | Please send Billing Inquiries and Cor CUSTOMER SERVICE PO BOX 30495 | respondence to: TAMPA, FL 33630 |
| S. | Visit us on the web at: www.MyCardStatement.com | |

Please Mail Your Payments to: MASTERCARD PO BOX 4512 CAROL STREAM IL

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MANAGE YOUR CARD ACCOUNT ONLINE. IT'S FREE! IT'S EASY! SIMPLY GO TO WWW.MYCARDSTATEMENT.COM AND ENROLL IN OUR ONLINE SERVICE, YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET ALERT SERVICE, NOTIFICATIONS, DOWNLOAD FILES, AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE, AND EASY WITH MYCARDSTATEMENT.COM. ENROLL TODAY!

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|------------|-----------|----------|-------------------------|--|-----------------|
| Trans Date | Post Date | MCC Code | Reference Number | Description | Amount |
| 08/12 | 08/17 | 5812 | 52704872228964056624658 | PIZZA HUT 001110 | 124.29 |
| 08/16 | 08/17 | 7379 | 55506292228207188600848 | CARTHAGE MO VIRTUAL GRAFFITI 9498703500 CA | 2,073.71 |

NOTICE: CONTINUED ON PAGE 3 Page 1 of 3

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT

SOUTHWEST MISSOURI BANK 2417 S GRAND CARTHAGE MO 64836 - 7904

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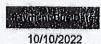
Check box to indicate name/address change on back of this coupon

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MASTERCARD PO BOX 4512 CAROL STREAM IL 60197 - 4512



ECONOMIC SECURITY CORP JOHN C JOINES Account Number: #### #### 6417

Statement Closing Date: September 15, 2022

| Amount | Description | Reference Number | MCC Code | Post Date | ans Date |
|---------|--|-------------------------|----------|-----------|----------|
| 493. | BUILDASIGN.COM | 55310202228083375381251 | 5099 | 08/17 | 08/16 |
| . 857. | 800-330-9622 TX GREAT AMERICAN COOKIE JOPLIN MO | 02306632229600058983940 | 5814 | 08/17 | 08/16 |
| 51.3 | CS CASEYS GIFT CARDS 877-850-1977 ME | 55432862229200228502288 | 6540 | 08/17 | 08/17 |
| 121.: | CS CASEYS GIFT CARDS 877-850-1977 ME | 55432862229200228502296 | 6540 | 08/17 | 08/17 |
| 124.5 | PIZZA HUT 001110 CARTHAGE MO | 52704872229964056624574 | 5812 | 08/18 | 08/12 |
| 125. | THE COUNCIL FOR PROFES 2027725540 DC | 55310202230206686200938 | 8699 | 08/18 | 08/17 |
| . 50.0 | FSP*TRI-STATE HUMAN RE 417-456-4450 MO | 05436842231300221763710 | 8699 | 08/21 | 08/19 |
| • 229.0 | SOCIETYFORHUMANRESOURC ALEXANDRIA VA | 25247702232013379930971 | 8999 | 08/21 | 08/19 |
| 150.0 | PITTSBURG STATE UNIV PHOENIX AZ | 55420362234939108445823 | 8220 | 08/23 | 08/22 |
| 154.8 | ALLIANZ TRAVEL INS | 55429502235717902715802 | 6300 | 08/24 | 08/23 |
| * 169,0 | 8006285404 VA NATIONAL ASSOCIATION F 2022328777 DC | 55429502235743896710963 | 8398 | 08/24 | 08/23 |
| 69,0 | NATIONAL ASSOCIATION F 2022328777 DC | 55429502235743897637140 | 8398 | 08/24 | 08/23 |
| 695.7 | AMERICAN 8004337300 TX | 52704872236834001110851 | 3001 | 08/24 | 08/23 |
| 695.7 | AMERICAN 8004337300 TX | 52704872236634001110869 | 3001 | 08/24 | 08/23 |
| 695.7 | AMERICAN 8004337300 TX | 52704872236634001110877 | 3001 | 08/24 | 08/23 |
| 25.0 | EASY WIRELESS 352-433-2116 FL | 85504992237900018381885 | 4814 | 08/26 | 08/24 |
| 44.9 | WALMART, COM AA 800-966-6546 AR | 05436842237200046081526 | 5310 | 08/26 | 08/25 |
| 14.4 | WALMART.COM AA 800-966-6546 AR | 05436842237200046081609 | 5310 | 08/26 | 08/25 |
| 34.9 | WALMART.COM AA 8009666546 AR | 55500362237083759086675 | 5310 | 08/26 | 08/25 |
| 160.6 | FLOWERS BY LEGACY 868-3979494 IL | 75418232237154738337101 | 7299 | 08/26 | 08/25 |
| · 841.0 | NAHRO 2025806260 DC | 55506292239690830459332 | 8699 | 08/28 | 08/26 |
| √9.2 | WALMART.COM AA 6009666546 AR | 55500362241083343613279 | 5310 | 08/30 | 08/29 |
| 15.2 | MO DEPT OF HEALTH 877-332-3901 MO | 15449852242202500100459 | 9399 | 08/31 | 08/30 |
| 15.2 | MO DEPT OF HEALTH 877-332-3901 MO | 15449852242202500101010 | 9399 | 08/31 | 08/30 |
| 175.0 | Feldesman Tucker Leife 2024668960 DC | 75337002243300000193865 | 7399 | 08/31 | 08/30 |
| 32.3 | PHILLIPS MEDIA 8557521 866-2047515 AR | 55417342243282435070618 | 5192 | 09/01 | 08/31 |
| 99.0 | IN *CARTHAGE CHAMBER O 417-3582373 MO | 55432862243200515664140 | 5169 | 09/01 | 08/31 |
| 42.3 | PHILLIPS MEDIA 8557521 866-2047515 AR | 55417342244642441996586 | 5192 | 09/01 | 08/31 |
| 320.0 | SQ *NOMAD BREW LLC Joplin MO | 55432862244200739037668 | 5814 | 09/02 | 9/01 |
| 50.0 | GRADLEADERS 614-339-2080 OH | 05227022244300299511238 | 7372 | 09/02 | 9/01 |
| 671,5 | 4IMPRINT, INC 4IMPRINT, COM WI | 55432862249202231035864 | 5969 | 09/07 | 9/06 |
| 14.5 | MO DEPT OF HEALTH 877-332-3901 MO | 15449852249202500103001 | 9399 | 09/07 | 29/06 |
| 14.5 | MO DEPT OF HEALTH 877-332-3901 MO | 15449852249202500105436 | 9399 | 09/07 | 09/06 |
| 158.2 | SP UBIQUITI INC. NEW YORK NY | 82711162250000014994290 | 4812 | 09/08 | 9/07 |
| 425.0 | THE COUNCIL FOR PROFES 2027725540 DC | 55310202251206686301052 | 8699 | 09/08 |)9/07 |
| 274.0 | WALMART.COM AA 8009666546 AR | 55500362251083725362326 | 5310 | 09/09 | 09/08 |





ECONOMIC SECURITY CORP JOHN C JOINES Account Number: #### #### 6417

Statement Closing Date: September 15, 2022

| Trans Date | Post Date | MCC Code | Reference Number | Description | **** | Amount |
|--------------------------|----------------------|--|--|---|--|-------------------------------------|
| 09/09 | 09/09 | 4814 | 55432862252202874644646 | TRACFONE *AIRTIME | | Company of the Party of the Company |
| 90,00 | 0.00 | 9 7917 . | 33432302232202014044040 | TRACFONE, COM FL | | 141.57 |
| 09/08 | 09/11 | 5814 | 05140482252710012327218 | CHICK-FIL-A #01886 | | 71.92 |
| | AUDA, ACE | 44.11 | 00110102202110012021210 | JOPLIN MO | | 11.82 |
| 09/10 | 09/11 | 5734 | 55432862253203170352446 | ADOBE *800-833-6687 | | 52.99 |
| | | | The state to the second state of the second st | ADOBE LY/ENUS CA | | 05,70 |
| 09/12 | 09/13 | 9399 | 15449852255202500229682 | IL STATE POLICE UCIA | | 21.00 |
| AAUA | ***** | | | 8157405160 IL | | |
| 09/12 | 09/13 | 9399 | 15449852255202500112755 | MO DEPT OF HEALTH | | 14.53 |
| 09/12 | 09/13 | 0006 | 05 1000 100550 50050 1000 11 | 877-332-3901 MO | | |
| UGF1Z | 09/13 | 8699 | 05436842255300206133344 | FSP*TRI-STATE HUMAN RE | | 50,00 |
| 09/13 | 09/14 | 5310 | 05436842256200045457434 | 417-456-4450 MO | | AN (N |
| 49/15 | Varin | 3310 | V040004Z200ZUUU40401434 | WALMART.COM AA 800-966-6546 AR | | 33.47 |
| 09/14 | 09/14 | 7399 | 55131582257069175877735 | PITNEY BOWES PI | | 102.48 |
| 271.01 | 5. N. H. A. | (See | 00101002201002110071700 | 844-256-6444 CT | | 102.40 |
| 09/14 | 09/15 | 5969 | 55432862257204400965078 | AIMPRINT, INC | | 517.69 |
| | MATE DIN | | | 4IMPRINT.COM WI | | 317.03 |
| 09/14 | 09/15 | 5814 | 05314612258000390352906 | JIMMY JOHNS - 931 - M | | 75.90 |
| | | | | JOPLIN MO | | . 15.00 |
| 09/15 | 09/15 | 5021 | 55432862258204495939151 | NBF*NATL BIZ FURNITURE | | 2,848.96 |
| 20.3 41.670.153.1 | OKINDA WAAT CASSAGE | india in Carlos Verinas | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | 800-626-6060 WI | | 1 |
| 09/05 | | | | sintaread) (Olimos eses estates estate | | |
| 08/26 08/26 | 08/26 | 0000 | 75441532238001161015568 | ACH PMT THANK YOU | Average and the second of the second | 323,15 |
| 00/20 | 08/26 | 0000 | 75441532238001161015568 | ACH PMT THANK YOU | | 6,203.87 |
| MANAGARA TERMES | Marie Carlos Como | TOTAL OF CALLS SAN | CONTRACTOR | TOTAL PAYMENTS OR ADJUSTMENTS | \$ | 6,527.02 - |
| MARKE BUILD | MEGLACIAL PROPERTY. | | The state of the s | TOTAL FEES FOR THIS PERIOD | The state of the last of the l | 0.00 |
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| | | | 1311201000 | Agar/William | | |
| | | | Total Fees Charged in 2022 | \$ 0.00 | | |
| | | | Total Interest Charged !- 000 | A 198.84 | | |
| | | | Total Interest Charged in 202 | 2 \$0.00 | | |

| Plan Description | ICM | Balance Subject to Interest Rate | Periodic Rate | Annual Percentage Rate (APR) ² | Interest Charge |
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| CURRENT | | t manage of a second second second | | - Latin - Ann Man - and L | |
| PURCHASES | G | \$ 0.00 | 1.2067% | 14.48% | \$ 0.00 |
| CASH | _ | | | | |
| MOMENT | F | \$ 0.00 | 1.3750% | 16.50% | \$ 0.00 |
| TOTAL † CM Interest Charge Method: See reve 2 Your Annual Percentage Rate (APR) (V) = Variable Rate, if you have a variab | rse side of Page 1 fo | or explanation. | 79-7 - 12 - 12 - 14 - 14 - 14 - 14 - 14 - 14 | 0.00% | \$ 0.00 |
| TOTAL † ICM Interest Charge Method: See reve 2 Your Annual Percentage Rate (APR) (V) = Variable Rate. If you have a variab PREVIOUS BALANCE | rse side of Page 1 for is the annual interest le rate account the p | or explanation. It rate on your account. Periodic rate and Annual Pe | rcentage Rate (A | 0.00% PR) may vary. | A 153 415-27 |
| TOTAL 1 ICM Interest Charge Method: See reve 2 Your Annual Percentage Rate (APR) (V) = Variable Rate, if you have a variab PREVIOUS BALANCE PURCHASES | rse side of Page 1 for is the annual interest le rate account the p | or explanation. It rate on your account. Periodic rate and Annual Pe \$ 0,00 | 79-7 - 12 - 12 - 14 - 14 - 14 - 14 - 14 - 14 | 0.00% | A 188 4 187 |
| TOTAL † ICM Interest Charge Method: See reve 2 Your Annual Percentage Rate (APR) (V) = Variable Rate. If you have a variab PREVIOUS BALANCE | rse side of Page 1 for is the annual interest le rate account the p | or explanation. It rate on your account. Periodic rate and Annual Pe | rcentage Rate (A | 0.00% PR) may vary. | \$ 0.00 |



ECONOMIC SECURITY CORP JOHN JOINES

Account Number: #### #### 1341

Statement Closing Date: September 15, 2022

| Previous Balance | | \$ 1,808.48 |
|------------------------|-------------|-------------|
| Payments | * | 1,808.46 |
| Other Credits | <i>.</i> | 0.00 |
| Other Debits | * | 0.00 |
| Purchases | (♦1 | 682.98 |
| Cash Advances | + | 0,00 |
| Balance Transfers | + | 0.00 |
| Fees Charged | * | 0.00 |
| Interest Charged | + | 0.00 |
| NEW BALANCE | | \$ 682.98 |
| Credit Limit | | \$ 2,500.00 |
| Available Credit | | 1,817.00 |
| Available Cash | | 1,817.00 |
| Amount Disputed | | 0.00 |
| Statement Closing Date | | 09/15/22 |
| Days in Billing Cycle | | 30 |

| | | abierribai (a) mae |
|-------|--|-------------------------------|
| | and the second of the second o | |
| New | Balance | \$ 682.98 |
| Total | Minimum Payment Due | \$25.00 |
| Paym | nent Due Date | 10/10/2022 |
| MINIM | Payment Warning: IF WE DO NOT RECE MUM PAYMENT BY THE DATE LISTED AS ETO PAY A LATEFEE UP TO \$39. | |
| | Service desired and the service of t | |
| E | Customer Service: (727) 570-4899 Report Lost or Stolen Card: (727) 570-44 After Hours: (868) 604-0381 | 381 |
| 4 | Please send Billing Inquiries and Corres CUSTOMER SERVICE PO BOX 30495 TAM | pondence to: MPA, FL 33630 |
| 3 | Visit us on the web at: www.MyCardStalement.com | |
| \$ | Please Mail Your Payments to: MASTERCARD PO BOX 4512 CAROL | STREAM IL |

Throwing brown

60197-4512

MANAGE YOUR CARD ACCOUNT ONLINE. IT'S FREEI IT'S EASY! SIMPLY GO TO WWW.MYCARDSTATEMENT.COM AND ENROLL IN OUR ONLINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET ALERT SERVICE, NOTIFICATIONS, DOWNLOAD FILES, AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE, AND EASY WITH MYCARDSTATEMENT.COM. ENROLL TODAY!

| Trans Date | Post Date | MCC Code | Reference Number | Description | Amount |
|------------|-----------|----------|-------------------------|------------------------|--------|
| 09/01 | 09/02 | 5331 | 05436842245000343137264 | DOLLAR TREE NEOSHO MO | 5.52 |
| 09/09 | 09/11 | 5511 | 55457372252206098100061 | GRIFFITH MOTOR COMPANY | 677.46 |

NOTICE: CONTINUED ON PAGE 3 Page 1 of 2

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT

SOUTHWEST MISSOURI BANK 2417 S GRAND CARTHAGE MO 64836 - 7904 #### #### 1341

Check box to indicate name/address change on back of this coupon

(9)/15/22

News-Ilando \$682.98 i i par (Indirim) - Banini jalina \$25.00

10/10/2022

AMOUNT OF PAYMENT ENCLOSED

PECONOMIO SECURITY PORTE TO HIN JOINES PO BOX 207 302 S JOPLINAVE JOPLIN MO 64801 - 2334

MASTERCARD POBOX 4512 CAROL STREAM IL 60197 - 4512

ECONOMIC SECURITY CORP JOHN JOINES Account Number: #### #### 1341

Statement Closing Date: September 15, 2022

| Trans Date | Post Date | MCC Code | Reference Number | NATIONAL PROPERTY. | Description | TO STATE OF THE ST | Amount |
|------------|-----------|--|---|--------------------|-----------------|--|----------------------|
| 08/26 | 08/26 | 0000 | 76453172238001161015626 | | | and the second | 1,808.46 1,808.46 |
| | | | 27 Sept. 10 | TOTAL FEES FOR | THIS PERIOD | | 0.00 |
| | | ************************************** | | TOTAL INTEREST | FOR THIS PERIOD | THE PREVIOUS | 0.00 |
| | | | Total Fees Charged in 2022 | | \$0.00 | | |
| | | | Total Interest Charged in 20 | 22 | \$ 14.83 | | |

| Plan Description | ICM1 | Balance Subject to Interest Rate | Periodic Rate | Annual Percentage Rate (APR)2 | Interest Charge |
|--|------|-------------------------------------|------------------|----------------------------------|--------------------|
| CURRENT | | | | | - TARTIST |
| PURCHASES | G | \$ 0.00 | 1.2067% | 14.48% | \$ 0.00 |
| CASH | F | \$ 0.00 | 1.3750% | 16.50% | \$ 0.00 |
| TOTAL ICM Interest Charge Method: See reverse | | | | 0.00% | \$ 0.00 |

² Your Annual Percentage Rate (APR) is the annual interest rate on your account.

(V) = Variable Rate, if you have a variable rate account the periodic rate and Annual Percentage Rate (APR) may vary.



ECONOMIC SECURITY CORP

JOHN C JOINES

Account Number: #### #### 3679

Statement Closing Date: September 15, 2022

| Previous Balance | e-22-Solf-Selester - 174-See-10 | \$ 1,881.21 |
|------------------------|--|--------------|
| Payments | | 1,881.21 |
| Other Credits . | • | 0.00 |
| Other Debits | + | 0.00 |
| Purchases | * | 6,754.53 |
| Cash Advances | + | 0,00 |
| Balance Transfers | + | 0.00 |
| Fees Charged | + | 0.00 |
| Interest Charged | . + | 0.00 |
| NEW BALANCE | 37 10 22 22 37 12 12 12 12 12 12 12 12 12 12 12 12 12 | \$ 6,754.63 |
| Credit Limit | | \$ 15,000.00 |
| Available Credit | | 8,245.00 |
| Available Cash | | 8,245.00 |
| Amount Disputed | | 0.00 |
| Statement Closing Date | | 09/15/22 |
| Days in Billing Cycle | | 30 |

| New | Balance | \$ 6,764.63 |
|------|--------------------------------|---|
| Tota | l Minimum Payment Due | \$203.00 |
| Payn | nent Due Date | 10/10/2022 |
| HAV | E TO PAY A LATE FEE UP TO \$39 | |
| | Germeng Infrar | |
| C | | (#1() (1) (1) (1) (1) (1) (1) (1) (1) (1) |

MASTERCARD PO BOX 4512 CAROL STREAM IL

www.MyCardStatement.com
Please Mail Your Payments to:

60197-4512

a proposa a contrata y se

MANAGE YOUR CARD ACCOUNT ONLINE. IT'S FREE! IT'S EASY! SIMPLY GO TO WWW.MYCARDSTATEMENT.COM AND ENROLL IN OUR ONLINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET ALERT SERVICE, NOTIFICATIONS, DOWNLOAD FILES, AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE, AND EASY WITH MYCARDSTATEMENT.COM. ENROLL TODAY!

| Trans Date | Post Date | MCC Code | Reference Number | Description | Amount |
|-------------|-----------|----------|---|------------------------|--------|
| 08/17 | 08/18 | 8299 | 82711162229000014474127 | TEACHSTONE TRAINING | 125.00 |
| tr/kinov/eg | 20-00-0 | | THE COURT THE COURT OF MANAGEMENT AND COURT OF A SECOND | CHARLOTTESVIL VA | |
| 08/18 | 08/19 | 8699 | 55310202231206686300539 | THE COUNCIL FOR PROFES | 125.00 |

NOTICE: CONTINUED ON PAGE 3 Page 1 of 3

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT

SOUTHWEST MISSOURI BANK 2417 S GRAND CARTHAGE MO 64836 - 7904 #### #### #### 3679

Check box to Indicate name/address change on back of this coupon

Gloshapara 09/15/22

\$6,754.53

#203.00

10/10/2022

AMOUNT OF PAYMENT ENCLOSED

ECONOMIC SECURITY GORP VIOHN OXIOINES PO:BOX:207 302'S JORLIN AVEL JOPLIN MO:64802 - 0207 28802

MAKE CHECK PAYABLE TO:

MASTERCARD POBOX 4512 CAROL STREAM IL 60197 - 4512



ECONOMIC SECURITY CORP JOHN C JOINES Account Number: #### #### 3679

Statement Closing Date: September 15, 2022

| Division of the second | | and a section of | re a diamento | res. Continue is to be a second | | |
|------------------------|--|-------------------------------|--|--|------------------------|------------|
| Trans Date | Post Date | MCC Code | Reference Number | Description | | Amount |
| 08/23 | 08/24 | 4722 | 55432862235201235600372 | TRAVELOCITY*7237391946 | | 149.84 |
| interest to | | | | WWW.TVLY.COM WA | | 110.01 |
| 08/23 | 08/24 | 8398 | 55429502235743887047318 | NATIONAL ASSOCIATION F | | 69,00 |
| | And torre | tris francisco | CONTRACTOR OF BRIDE CONTRACT | 2022328777 DC | | 85093 |
| 08/23 | 08/24 | 8398 | 55429502235743887995714 | NATIONAL ASSOCIATION F | | 69.00 |
| 08/24 | 00/02 | 2011 | Parkalanakan malang Yang | 2022328777 DC | | |
| 00/24 | 08/25 | 7011 | 55429502236743983924641 | HOTELBOOKINGSERVFEE | | 14,99 |
| 08/24 | 08/25 | 5818 | 75418232236154692132788 | 8007279059 UT | | |
| 08/24 | 08/25 | 8398 | 05227022237500224240601 | BLN*ATERA 866-3127733 MA | | 95.00 |
| WIZ1 | 00020 | 0000 | 09221022231300224240001 | N A E Y C CONFERENCE | | 345.00 |
| 08/24 | 08/25 | 8398 | 05227022237500224240683 | 202-232-8777 DO N A E Y C CONFERENCE | | 0.45.00 |
| 20121 | 30/20 | 3030 | 00221022201000224240000 | 202-232-8777 DC | | 345.00 |
| 08/24 | 08/25 | 8398 | 05227022237500224240766 | N A E Y C CONFERENCE | | 345.00 |
| | • | | | 202-232-8777 DC | | 340,00 |
| 08/24 | 08/25 | 8398 | 05227022237500224240840 | N A E Y C CONFERENCE | | 345.00 |
| | | | | 202-232-8777 DC | | 010,00 |
| 08/23 | 08/28 | 3001 | 55417342238872383049916 | AMERICAN SEATTLE WA | | 516.70 |
| 08/23 | 08/28 | 3001 | 55417342238872383049924 | AMERICAN SEATTLE WA | | 516.70 |
| 08/23 | 08/28 | 3001 | 55417342236872383049932 | AMERICAN SEATTLE WA | | 516.70 |
| 08/23 | 08/28 | 3001 | 55417342238872383049940 | AMERICAN SEATTLE WA | | 516.70 |
| 08/29 | 08/30 | 4722 | 72701782241155026330444 | HOTEL RESERVATION LOH | | 321.81 |
| Line Alle | 0.035000 | | White the same of | 718-9490625 DE | | |
| 08/29 | 08/30 | 4722 | 72701782241155026330451 | HOTEL RESERVATION LOH | | 321.81 |
| *** | 22467 | waren a | are security of the security o | 718-9490525 DE | | 23374 |
| 08/31 | 09/01 | 7372 | 82711162243000013584498 | NASCSP* 2865XXX 2022 | | 651,00 |
| 00:00 | 00001 | 0700 | AP INACHAN (AVXIVIZATION) | WASHINGTON DC | | |
| 09/02 | 09/04 | 3722 | 55436872246162462301971 | BAYMONT BY WYNDHAM SUL | | 565,00 |
| 09/04 | 09/05 | 5734 | 00744400040000004000000 | SULLIVAN MO | | |
| 00104 | 03/03 | 3/34 | 82711162248000001882222 | AFI TECHNOLOGIES | | 366.53 |
| 09/06 | 09/07 | 5968 | 55432862249202214425520 | CORAL SPRINGS FL GoToCom*GoToMyPC | | F) 0F |
| | 00,07 | 0000 | 00-1020022-102022 14-120020 | golo.com MA | | 51.25 |
| 09/07 | 09/08 | 5045 | 55429502250717886564432 | MIRADORE INC. | | 382.50 |
| , m. a. | | | 0012002200111000004102 | 4072199940 NY | | 302.00 |
| Visit Co | 1,511,240 | HE STORY | A Payments VARIO | dingal-and@lime wasaaased force | | NO PURE DI |
| 08/26 | 08/26 | 0000 | 75441532238001161015584 | ACH PMT THANK YOU | | 20.50 |
| 08/26 | 08/26 | 0000 | 75441532238001161015600 | ACH PMT THANK YOU | | 165.00 |
| 08/26 | 08/26 | 0000 | 76441532238001161015576 | ACH PMT THANK YOU | | 1,695,71 |
| enternació socios el | 1 may 10 1 m 10 m 10 m 10 m 10 m 10 m 10 m 1 | - DHI PY DYDDA YSSL Y MAR YAM | PERSON | TOTAL PAYMENTS OR ADJUSTMENTS | \$ | 1,881.21 |
| o solida | 想推到他们 | NEW YORK | 10.00000000000000000000000000000000000 | de la 1919 de la maria della d | NAME OF TAXABLE PARTY. | |
| | and the same and the same | | | TOTAL FEES FOR THIS PERIOD | W.WILE-VIEW | 0.00 |
| AND THE RES | | | AND AND COMMENTAL | TOTAL INTEREST FOR THIS PERIOD | are armed manife | 0.00 |
| | | | 2000 Sanah | TO THOUGH | • | 0.00 |
| | | | THE PROPERTY OF THE SECRETARIES AND ADDRESS OF THE PROPERTY OF | ROLL OF THE SECOND OF THE SECO | | |
| | | | Total Fees Charged in 2022 | \$ 0.0O | | |
| | | | Total Interest Charged in 202 | 2 \$0.00 | | |

| Plan Description | ICM1 | Balance Subject to Interest Rate | Periodic Rate | Annual Percentage Rate (APR) ² | Interest Charge |
|------------------|--------------------|-------------------------------------|----------------------|--|--------------------|
| CURRENT | term to the second | | TATTO HE STATE STATE | | |
| PURCHASES | G | \$ 0.00 | 1.2067% | 14.48% | \$ 0.00 |
| CASH | , F | \$ 0.00 | 1.3750% | 16.50% | \$ 0.00 |
| TOTAL | | 7 | | 0.00% | \$ 0.00 |

¹ ICM Interest Charge Method: See reverse side of Page 1 for explanation.
2 Your Annual Percentage Rate (APR) is the annual interest rate on your account.
(V) = Variable Rate. If you have a variable rate account the periodic rate and Annual Percentage Rate (APR) may vary.



ECONOMIC SECURITY CORP JOHN C JOINES Account Number: #### #### 3679

Statement Closing Date: September 15, 2022

| Plan Description | ICM1 | Balance Subject to Interest Rate | Periodic Rate | Annual Percentage Rate (APR) ² | Interest Charge |
|------------------|---------------------|-------------------------------------|------------------|--|--------------------|
| PREVIOUS BALANCE | | | | | 10000000 |
| PURCHASES | G | \$ 0,00 | 1.2067% | 14.48% | \$ 0.00 |
| CASH | F | \$ 0.00 | 1.2067% | 14.48% | \$ 0.00 |
| TOTAL | e side of Page 1 fe | | · | 0.00% | \$ 0.00 |

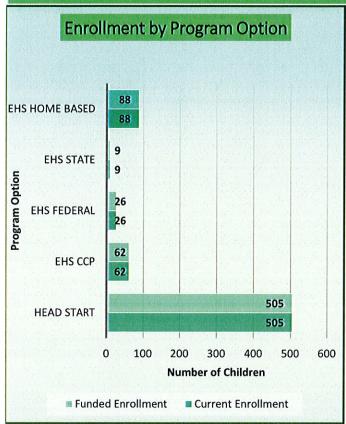
Eligibility, Recruitment, Selection, and Enrollment, Attendance (ERSEA) Enrollment Report September 2022

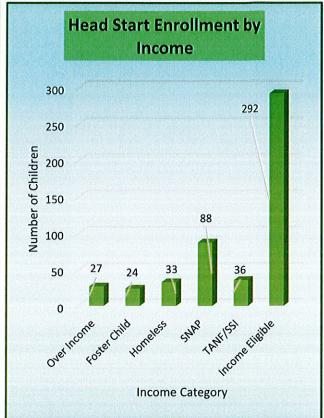
Amy Schmidt, Enrollment Coordinator aschmidt@escswa.org (417) 438-9187 Head Start was fully Enrolled in September!

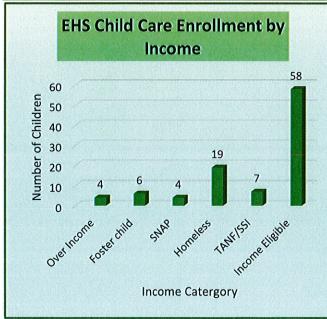
EHS Child Care and Home Base were fully Enrolled in September!

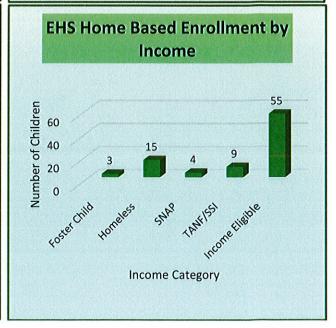
We have 5% over income, we can enroll up to 10% of our enrollment.

The majority or children enrolled are income eligible- 100% poverty guidelines.







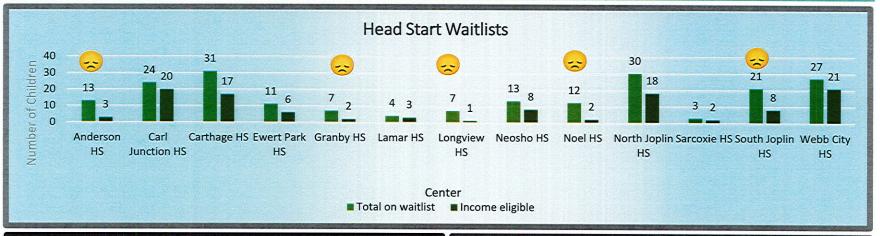


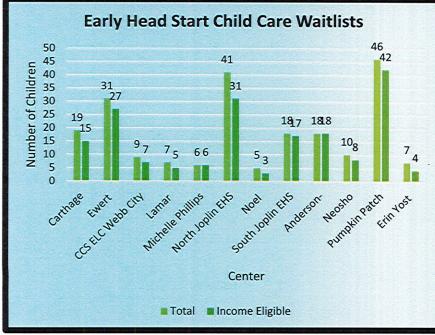
Waitlist Reports September 2022

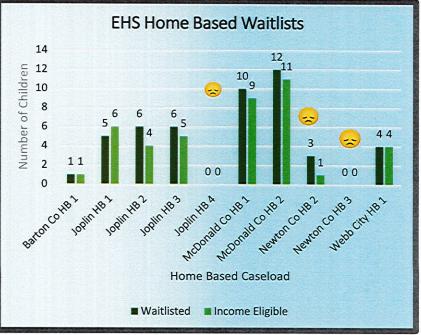
Our waitlist goal is 15% of our funded enrollment. For Example: A center with 30 slots must have 5 income eligible waitlisted.

8/13 Head Start Centers, All of EHS Child Care Centers, and 7/10 EHS Home Based Caseloads have met that goal.

We continue to engage in recruitment efforts program wide.





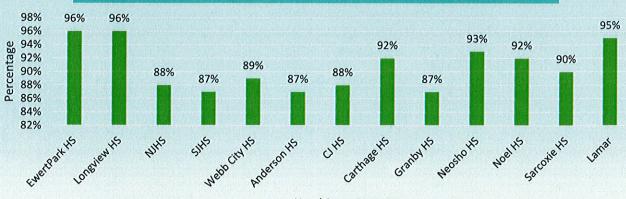


Average Daily Attendance for September 2022

Our Attendance goal is 95%

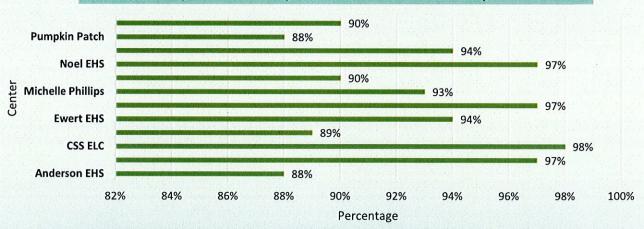
Three Head Start Centers, Four EHS Child Care Centers, and Three Home Visitors met that goal.

Average Daily Attendance per Head Start Site September 2022

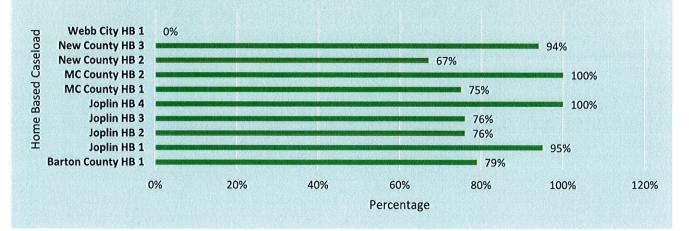


Head Start Center

Average Daily Attendance per EHS Child Care Site September 2022



Average Daily Attendance Per EHS Home Based Site September 2022



Chronic Absences September 2022

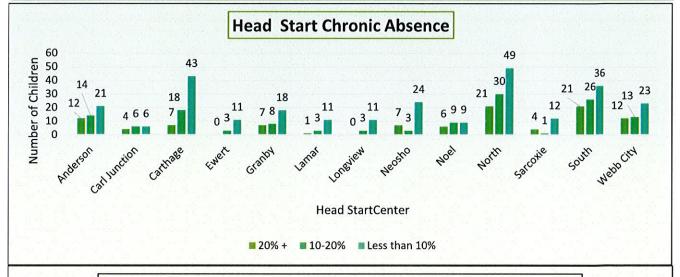
Chronic Absenteeism is defined as missing more that 10% of class days in a month.

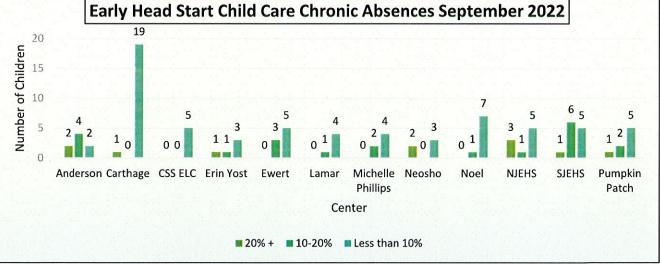
262 out of 505 Head Start children were present 90% of the time.

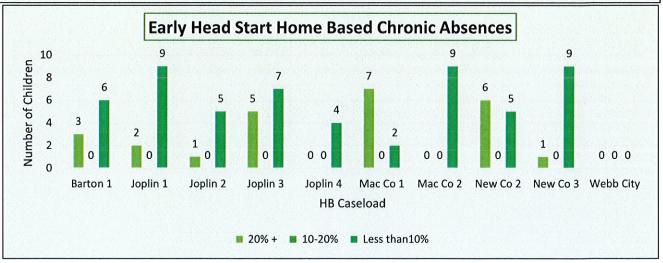
67 out of 97 Early Head Start children were present 90% of the time in Child Care Centers.

56 out of 88 Early Head Start Home Based paticipants were present 90% of the time.

Severe= Greater than 20% days absent Moderate=10-20% days absent







September 29, 2022

Economic Security Corp of Southwest Area

Dear Grant Recipient,

The Office of Head Start (OHS) recently announced that Classroom Assessment Scoring System (CLASS®) monitoring reviews for Fiscal Year 2023 (FY23) will be conducted as a CLASS® Video Pilot. Your program Economic Security Corp of Southwest Area has been selected to participate in this pilot.

FY23 CLASS® scores will not be used to make competitive determinations under the Designation Renewal System. However, scores will be used to help the OHS understand the current experiences of children in Head Start classrooms as a quality improvement opportunity and to offer training and technical assistance supports that build on existing program efforts to enhance teacher-child interactions.

A Virtual Information Session, which will provide an overview of the CLASS® Video Pilot, will be held on October 13, 2022. Please use the following invitation/registration link to join: https://info.teachstone.com/ohs-video-pilot-information-meeting

Lastly, the specific dates of the CLASS® Video Pilot and training session for your program will be provided closer to your assigned review period.

Sincerely,

OHS Monitoring Team
ohsmonitoring@dlhcorp.com
1 800-518-1932 (option 2)

October 04, 2022

Grant No. 07CH011435

Dear Head Start Grant Recipient:

An application for funding for the upcoming budget period must be submitted by January 1, 2023.

The following table reflects the annual funding and enrollment levels available to apply for:

| Funding Type | Head Start | Early Head Start |
|-----------------------------------|-------------|-------------------------|
| Program Operations | \$7,131,333 | \$1,654,909 |
| Training and Technical Assistance | \$75,130 | \$34,617 |
| Total Funding | | \$8,895,989 |

| Program | Head Start | Early Head Start | |
|---------------------------|------------|-------------------------|--|
| Federal Funded Enrollment | 505 | 123 | |

Period of Funding: 04/01/2023 - 03/31/2024

Application Submission Requirements

The application must be prepared and submitted in accordance with the *Head Start Grant Application Instructions with Guidance, Version 3 (Application Instructions)* for a continuation application. It must be submitted on behalf of the Authorizing Official registered in the HSES.

Incomplete applications will not be processed.

Application Instructions are available on the home page of HSES. Please review the instructions carefully prior to preparing the application. Submission guidance can be found in the "Resources" section of the HSES.

Please contact Melissa Chindamo, Head Start Program Specialist, at 816-426-2275 or melissa.chindamo@acf.hhs.gov or Dee Swindler, Grants Management Specialist, at 816-426-227 or dee.swindler@acf.hhs.gov with questions regarding the *Application Instructions*.

For assistance submitting the application in HSES, contact <u>help@hsesinfo.org</u> or 1-866-771-4737.

Funding is contingent upon the availability of federal funds and satisfactory performance under the terms and conditions of the current budget period.

Program Improvement (One-Time) Requests

Grant recipients encountering program improvement needs that cannot be supported by the agency budget are invited to apply for one-time funding. This funding must be applied for separately through the appropriate amendment in HSES. Program Improvement requests are prioritized and subject to funding availability. For questions regarding program improvement needs and requests, please contact the regional office.

Thank you for your cooperation and timely submission of the grant application.

Sincerely,

/Clarence Small/

Clarence Small
Regional Program Manager
Office of Head Start

BY-LAWS OF THE ECONOMIC SECURITY CORPORATION HEAD START/EARLY HEAD START POLICY COUNCIL

ARTICLE VII

OFFICERS:

Section 1. Number of Officers. The principal officers shall be a president, vice-president, secretary and board liaison.

Section 2. Election and Term of Office. The officers of the Council shall be elected annually at or before the November meeting. Each officer shall hold office until a successor shall have been duly elected or until the officer has been removed in manner hereinafter provided.

Section 3. Removal. Any officer elected by the Council may be removed by a simple majority vote of the Council.

Section 4. Vacancies of Officers. A vacancy in any office may be filled by a majority vote of the Council for the unexpired portion of the term.

ARTICLE VIII

DUTIES OF OFFICERS:

Section 1. President. The president shall preside at all meetings of the Council. The president also shall preside at all meetings of the Executive Committee and shall be a member ex-officio of all other committees of the Council. The president will conduct all meetings, appoint committees, perform all other duties designated by the Council, and operate cooperatively with the HS/EHS Director in the operation of the Council.

Section 2. Vice-President. The Vice-President shall perform the duties and exercise the powers of the President during the absence or disability of the president.

Section 3. Secretary. The secretary shall keep the minutes of meetings of the Council and perform all duties of the office of Secretary, subject to the control of the Council. The secretary shall keep a list of the membership of the Council and all committees thereof, and have general charge of the records. The secretary presides over Council meetings in the absence of the president and vice-president.

Section 4. Board Liaison. The Board Liaison will attend Governing Board meetings and give a monthly report on the activities of the Policy Council Board.

Section 5. When a parent representative is elected as president, it will create a vacancy that must be filled by the center that the parent was representing.